

## BUILDING SAFETY CERTIFICATE

No.

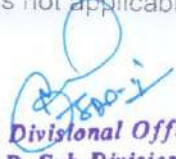
Dated:


Certified that the existing building Kendriya Vidyalaya Chhindwara (name of the building or premises) at nearby S.P. Office - Dharan Tekari,  
Chhindwara (address) comprised of — basement(s) and  
ONE (upper floors) owned/occupied by  
Kendriya Vidyalaya Sangathan  
(name of the Institution) have complied with the Building safety requirements in accordance with National Building code Rules, and verified by the officers concerned of P.W.D. Chhindwara (Name of Department/ Govt.) on 11/5/2023 (date of inspection) in the presence of Mr. H.P. Dhankar, Principal K.V. No. 1 Chhindwara (name and addresses of the Manager/Secretary or his representative) and that the building/premises is fit for occupancy upto classes XII (X/ XII) with effect from 11/05/2023 for a period of one years in accordance with rule and subject to compliance of the specific conditions as appended.

- 1.
- 2.
- 3.
- 4.

Issued on 11/5/2023 at \_\_\_\_\_ by \_\_\_\_\_

\* Strike out whichever is not applicable.

  
Sub Divisional Officer  
P.W.D. Sub Divisional- II  
Chhindwara

  
Executive Engineer  
P.W.D. Ds. No. 1 Chhindwara  
Name : \_\_\_\_\_  
Designation : \_\_\_\_\_

Name & Address of Department/ Office: \_\_\_\_\_

(Assistant Engineer & above officer of concerned Govt. Department only)

**Note:** This certificate should be signed / issued by Assistant Engineer & above officer of concerned Govt. Department only

\* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA CHHINDWARA MADHYA PRADESH
2	AFFILIATION NO.(IF APPLICABLE)	1000057
3	SCHOOL CODE (IF APPLICABLE)	54075
4	COMPLETE ADDRESS WITH PIN CODE	KENDRIYA VIDYALAYA, CHHINDWARA, MADHYA PRADESH, CHHINDWARA, - 480001
5	PRINCIPAL NAME	HARI PRASAD DHARKAR
6	PRINCIPAL QUALIFICATION	MCOM BED
7	SCHOOL EMAIL ID	chhindwarakv@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07162245055

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://chhindwara.kvs.ac.in/mandatory_public_disclosure">https://chhindwara.kvs.ac.in/mandatory_public_disclosure</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://chhindwara.kvs.ac.in/mandatory_public_disclosure">https://chhindwara.kvs.ac.in/mandatory_public_disclosure</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://chhindwara.kvs.ac.in/mandatory_public_disclosure">https://chhindwara.kvs.ac.in/mandatory_public_disclosure</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://chhindwara.kvs.ac.in/mandatory_public_disclosure">https://chhindwara.kvs.ac.in/mandatory_public_disclosure</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://chhindwara.kvs.ac.in/mandatory_public_disclosure">https://chhindwara.kvs.ac.in/mandatory_public_disclosure</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://chhindwara.kvs.ac.in/mandatory_public_disclosure">https://chhindwara.kvs.ac.in/mandatory_public_disclosure</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://chhindwara.kvs.ac.in/mandatory_public_disclosure">https://chhindwara.kvs.ac.in/mandatory_public_disclosure</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://chhindwara.kvs.ac.in/mandatory_public_disclosure">https://chhindwara.kvs.ac.in/mandatory_public_disclosure</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://chhindwara.kvs.ac.in/academics/fees-structure">https://chhindwara.kvs.ac.in/academics/fees-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://chhindwara.kvs.ac.in/activities/calendar-activity">https://chhindwara.kvs.ac.in/activities/calendar-activity</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://chhindwara.kvs.ac.in/administration/vmc-member">https://chhindwara.kvs.ac.in/administration/vmc-member</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://chhindwara.kvs.ac.in/administration/committees">https://chhindwara.kvs.ac.in/administration/committees</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://chhindwara.kvs.ac.in/academics/results-analysis">https://chhindwara.kvs.ac.in/academics/results-analysis</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	HARI PRASAD DHARKAR
2	TOTAL NO. OF TEACHERS	70
	PGT	14
	TGT	28
	PRT	26
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	2
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	138	134	97.1	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	180	144	80	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	60702
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/nbT1oAfsgVg">https://youtu.be/nbT1oAfsgVg</a>

केन्द्रीय विद्यालय क्र. 1 छिंदवाड़ा (प्रथम एवं द्वितीय पाली)

RE COMPSITION OF VMC FROM NOVEMBER 2021 TO OCTOBER 2024

क्र.सं.	पदाधिकारी का नाम	पद	पता
1	Mr. Sourav Kumar Suman	Chairman	IAS, Collector, Distt.-Chhindwara (M.P.)
2	Mr. O.P. Sanodiya	Nominee Chairman	ADM Chhindwara
3	Dr. Yuvraj Patil	Educationist	Prof. of Physics, Govt. P.G. College Chhindwara
	Dr. R.K. Mishra		Prof. of Political Science, Govt. P.G. College Chhindwara
4	Dr. Shripad Aronkar	Eminent person of Cultural Area	Prof. of Music, Girls Degree College Chhindwara
5	Dr. Alok Yadav	Parent Member	F/O Ku. Samriddhi Yadav Class X (B)
	Mrs. Kirti Khare		M/O Mast. Pavitra Khare Class XI (A)
6	Mrs. Shweta Mishra	Parent Member	M/O Ku. Aadya Mishra Class V (D)
	Mr. Prafull Katre		F/O Mast. Advik Katre Class I (C)
7	Dr. Vivek Nagpure	Eminent Medical Doctor	Medical Officer P.H.C. Pindaraikala, Chhindwara
8	Mr. R.S. Sonvansi	Representative of SC/ST	Retd. Principal, KVS
9	Mr. P.K. Koshta	Teacher Representative	PGT-Physics, KV No.1 Chhindwara (Shift-I)
10	Mrs. Neeti Chouhan	Teacher Representative	PRT, KV No.1 Chhindwara (Shift-II)
11	Mr. H.P. Dharkar	Member Secretary & Principal	Principal, KV No.1 Chhindwara
12	Dr. D.D. Vishwakarma	Co-opted Member	Prof. of Geography, P.G. College, Chhindwara
13	Mr. Bhardwaj Dholkiya	Chairman, CGEWCC	Joint Commissioner, Income Tax, Chhindwara
14	Mr. Aman Patel	Technical Member	Junior Engineer, CPWD, Chhindwara

अध्यक्ष  
विद्यालय प्रबंध समिति  
के.वि. क्र.1, छिंदवाड़ा

(हरि प्रसाद धारकर)  
प्राचार्य

## Compliance Report for Land / Self Certification

for land bank details entered into Government Land Information System

**(Only Central Nodal Officer of a Organisation has to upload compliance report on portal [www.ncog.gov.in/urbanportal/login](http://www.ncog.gov.in/urbanportal/login))**

*(In case of multiple users for a single organization, individual users may fill and submit their compliance form to their Central Nodal Officer of the Organisation/Ministry via email)*

Date: 07/03/23

Name of the Ministry Ministry of Education

Name of Organization (Should be same as on portal)

Kendriya Vidyalaya Sangathan

Type of Organization (Department / Apex Bodies / Autonomous Organisations / Institutions / CPSE etc.)

Educational Institution

Sl. No.	No. of Govt. lands under procession of the Organization (as per knowledge)	No. of Govt. lands whose details have been entered into GLIS by your organization	List of Land Record ids entered into the system
01.	01	01	703275

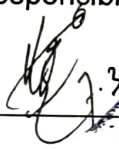
Nodal Officer Details (Same as of Registration on the portal):

Name Mr. H.P. Dharkar User ID \_\_\_\_\_

Mobile number 9302901145 E-mail id chhindwara1st@kvsrojabelpur.in

I, the undersigned, certify to the best of my knowledge and belief that this Compliance Certificate correctly describes the status of Government land bank entry into GLIS and I would be responsible for any data discrepancy, if found.

Mr. H.P. Dharkar

  
07/03/23  
प्रधान / PRINCIPAL  
के.वि. क्र.1 / K.V. No-1  
धरम टेकरी / Dharam Tekri

Name and Signature of Nodal Officer (with date and stamp)

Pin- 480 001 Ph.- 07162-245005

Compliance Report for Building / Self Certification

for Building bank details entered into Government Land Information System

**(Only Central Nodal Officer of a Organisation has to upload compliance report on portal [www.ncog.gov.in/urbanportal/login](http://www.ncog.gov.in/urbanportal/login))**

*(In case of multiple users for a single organization, individual users may fill and submit their compliance form to their Central Nodal Officer of the Organisation/Ministry via email)*

Date: 07/03/2023

Name of the Ministry Ministry of Education

Name of Organization (Should be same as on portal)

Kendriya Vidyalaya Sangathan

Type of Organization (Department / Apex Bodies / Autonomous Organisations / Institutions / CPSE etc.)

Academies/ Institutions

Sl. No.	No. of Govt. Buildings under possession of the Organization (as per knowledge)	No. of Govt. Buildings whose details have been entered into GLIS by your organization	List of Building Record ids entered into the GLIS system
01.	08	08	(1) 144856 , (5) 144890 (2) 144864 , (6) 144892 (3) 144882 , (7) 144894 (4) 144886 , (8) 145557

Nodal Officer Details (Same as of Registration on the portal):

Name Mr. H.P. Dharkar User ID \_\_\_\_\_

Mobile number 9302901145 E-mail id chhindwara1st@kvsrojabalpur.in

I, the undersigned, certify to the best of my knowledge and belief that this Compliance Certificate correctly describes the status of Government Building bank entry into GLIS and I would be responsible for any data discrepancy, if found.

Mr. H.P. Dharkar 7.3.2023 **प्राचार्य / PRINCIPAL**

Name and Signature of Nodal Officer (with date and stamp) **कें.वि. प्र. 1 / K.V. No-1**  
**धरम तेकरी / Dharam Tekri**  
**चिन्दवाड़ा (म.प्र.) / Chhindwara (M.P.)**

For any other details – Kindly contact to **Mr. Rajeev Das (Nodal Officer from MoHUA)**



पत्र प्राप्ति/LETTER RECEIVED

क्रमांक/No.....३३.....

दिनांक/Date.....११/३/२३.....

फाइल सं./File No.....५१.....

प्राप्तकर्ता के हस्ताक्षर

कार्यालय कार्यपालन यंत्री

लोक निर्माण विभाग संभाग छिन्दवाड़ा

email :- eepwd1chhin@mp.nic.in.

ज्ञापन क्रमांक/ २५०१ / त.शा./ अनापत्ति/ 2021-22,  
प्रति,

छिन्दवाड़ा, दिनांक ११/५/२३

प्राचार्य,  
केन्द्रीय विद्यालय क्रमांक-१,  
धरमटेकरी, छिन्दवाड़ा.

विषय : केन्द्रीय विद्यालय क्रमांक-१ छिंदवाड़ा के भवन सुरक्षा संबंधित प्रमाण पत्र विषयक।  
संदर्भ : आपका पत्र क्रमांक 57/के.वि.१छिंद/2021-22/221, दिनांक 01.04.2023

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विषयांतर्गत संदर्भित पत्र के तारतम्य में "केन्द्रीय विद्यालय क्रमांक-१, छिन्दवाड़ा" का भवन सुदृढ़ता प्रमाण-पत्र वर्ष 2023-24 (दि. 01.04.2023 से दि. 31.03.2024 तक की अवधि हेतु) एक वर्ष की अवधि हेतु संलग्न प्रेषित है। भवन सुदृढ़ता प्रमाण-पत्र प्रतिवर्ष लेना अनिवार्य है।

सहपत्र : प्रमाण-पत्र।

(इंजी.आशिफ मण्डल)

कार्यपालन यंत्री

लोक निर्माण विभाग (भ/स)

संभाग छिंदवाड़ा

पृष्ठांकन क्रमांक/ २५०२ / त.शा./ अनापत्ति/ 2021-22,  
प्रतिलिपि :-

छिन्दवाड़ा, दिनांक ११/५/२३

अनुविभागीय अधिकारी, लोक निर्माण विभाग, उपसंभाग क्रमांक-२, छिन्दवाड़ा की ओर  
सूचनार्थ अग्रेषित।

सहपत्र : शून्य.

(इंजी.आशिफ मण्डल)


कार्यपालन यंत्री

लोक निर्माण विभाग (भ/स)

संभाग छिंदवाड़ा

**--:: भवन सुदृढता प्रमाण पत्र ::--**

प्रमाणित किया जाता है, कि "केन्द्रीय विद्यालय क्रमांक-1, धरमटेकरी जिला-छिंदवाड़ा" का भवन निर्माण सुदृढ है। वर्ष 2023-24 (दिनांक 01.04.2023 से 31.03.2024 तक) की अवधि के लिये प्रमाण-पत्र जारी किया जाता है। भवन में शौचालय की व्यवस्था है। भवन सुदृढता प्रमाण-पत्र प्रतिवर्ष लेना अनिवार्य होगा।



उपयंत्री,  
लो.नि.वि.(भ/स) उपसंभाग  
छिन्दवाड़ा म.प्र.



अनुविभागीय अधिकारी,  
लो.नि.वि.(भ/स) उपसंभाग कं.2  
छिन्दवाड़ा म.प्र.



कार्यपालन यंत्री,  
लो.नि.वि.(भ/स) संभाग,  
छिन्दवाड़ा म.प्र.

PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION  
CERTIFICATE.

No. 6101

Date : 18/11/2022

It is certified that an inspection team headed by Vidak Chauhan  
Assistant Engineer (Name of Officers  
with designation) from Municipal Corporation (Name of  
Department/Office) inspected the K.V. No.1, Dhoran Tekra  
(Name & Address of  
the School) on \_\_\_\_\_ and found that the \_\_\_\_\_  
(Name of school) has safe  
drinking water facilities for the students and members of staff of the institution and is maintaining  
the hygienic sanitation condition in the school building & the campus as per the norms  
prescribed by the Central/State/U.T Govt.

The above valid for a period of 2022-23.

Signature with Seal : [Signature]  
Name : Vidak Chauhan  
Designation : Assistant Engineer

To  
Principal  
K.V. No.1  
Dhoran Tekra

(Name & Address of the Institution)

# NK FIRE EQUIPMENT

## TOTAL FIRE SECURITY SOLUTION

Sales & Service : Fire Extinguisher, Fire Alarm Work, Fire hydrant, Yearly Maintenance, Industrial & Road Safety Equipment

Shop No. 10, Jail Bagicha Complex, Off Side of Kamali Wale Dargah,  
Near of L.G. Showroom, Chhindwada (M.P.) Mob.: 9424396286  
E-mail : nasir31878@gmail.com

M/s :- Kendriya Vidyalaya No. 01  
Chhindwara

### Certificates

Date : 20.04.2023

Expiry Date : 19.04.2024

This is certified M/s : NK FIRE has following Refilling of fire extinguisher, has been refilling by us as per relevant BIS specification on Refilling is warranted for a period of ONE YEAR from the date of refilling on Dated :-

TYPE OF FIRE EXTINGUISHER	Capacity	Quantity	Serial No.
ABC STORED PERUER TYPE FIRE EXTIGUISHER .			
DCP CORTIRDGE TYPE TYPE FIRE EXTIGUISHER	5kg	7	1, 2, 3, 4, 5, 6, 7
WATER CO2 TYPE FIRE EXTIGUISHER	9 LT	5	8, 9, 10, 11, 12
CORBINDIOXED (CO2 GAS) TYPE FIRE EXTIGUISHER	4.5 kg	1	13
FIRE BUCKET			

Further We certify that the above material are made of best every in workmanship free replacement during the warrantee period. At your premises Refilling & servicing of fire extinguisher after New Refilling & Servicing date :-



#### Terms & Conditions :-

1. Extinguisher should be operated by trained Person only.
2. Extinguisher should not be exposed directly to sunlight or any direct heat.
3. Extinguisher should be mentained properly.
4. Non operating or non functioning of extinguisher due to your negligence is not covered under this certificate.
5. Broken seal guarantee/warranty will end.



पत्र प्राप्ति/LETTER RECEIVED

क्रमांक/No.....33.....

दिनांक/Date.....11/5/23.....

फाइल नं./File No.....51.....

कार्यालय कार्यपालन यंत्री  
लोक निर्माण विभाग संभाग छिन्दवाड़ा

email :- eepwd1chhin@mp.nic.in.

ज्ञापन क्रमांक/ 2401 /त.शा./अनापत्ति/2021-22,  
प्रति,

छिन्दवाड़ा, दिनांक 11/5/23

प्राचार्य,  
केन्द्रीय विद्यालय क्रमांक-1,  
धरमटेकरी, छिन्दवाड़ा.

विषय : केन्द्रीय विद्यालय क्रमांक-1 छिन्दवाड़ा के भवन सुरक्षा संबंधित प्रमाण पत्र विषयक।  
संदर्भ : आपका पत्र क्रमांक 57/के.वि.1छिंद/2021-22/221, दिनांक 01.04.2023

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विषयांतर्गत संदर्भित पत्र के तारतम्य में "केन्द्रीय विद्यालय क्रमांक-1, छिन्दवाड़ा" का भवन सुदृढता प्रमाण-पत्र वर्ष 2023-24 (दि. 01.04.2023 से दि. 31.03.2024 तक की अवधि हेतु) एक वर्ष की अवधि हेतु संलग्न प्रेषित है। भवन सुदृढता प्रमाण-पत्र प्रतिवर्ष लेना अनिवार्य है।

सहपत्र : प्रमाण-पत्र।

(इंजी.आशिफ मण्डल)  
कार्यपालन यंत्री  
लोक निर्माण विभाग (भ/स)  
संभाग छिंदवाड़ा

पृष्ठांकन क्रमांक/ 2402 /त.शा./अनापत्ति/2021-22,  
प्रतिलिपि :-

छिन्दवाड़ा, दिनांक 11/5/23

अनुविभागीय अधिकारी, लोक निर्माण विभाग, उपसंभाग क्रमांक-2, छिन्दवाड़ा की ओर  
सूचनार्थ अग्रेषित।

सहपत्र : शून्य.

(इंजी.आशिफ मण्डल)  
कार्यपालन यंत्री  
लोक निर्माण विभाग (भ/स)  
संभाग छिंदवाड़ा


**-:: भवन सुदृढता प्रमाण पत्र ::-**

प्रमाणित किया जाता है, कि "केन्द्रीय विद्यालय कमांक-1, धरमटेकरी जिला-छिंदवाड़ा" का भवन निर्माण सुदृढ है। वर्ष 2023-24 (दिनांक 01.04.2023 से 31.03.2024 तक) की अवधि के लिये प्रमाण-पत्र जारी किया जाता है। भवन में शौचालय की व्यवस्था है। भवन सुदृढता प्रमाण-पत्र प्रतिवर्ष लेना अनिवार्य होगा।



उपयंत्री,  
लो.नि.वि.(भ/स) उपसंभाग  
छिन्दवाड़ा म.प्र.

अनुविभागीय अधिकारी,  
लो.नि.वि.(भ/स) उपसंभाग कं.2  
छिन्दवाड़ा म.प्र.



कार्यप्रालन यंत्री,  
लो.नि.वि.(भ/स) संभाग,  
छिन्दवाड़ा म.प्र.

## Fire Safety - Undertaking

Category of application : Extension of Affiliation

I, HARI PRASAD DHARKAR, Principal of the school KENDRIYA VIDYALAYA do hereby undertake that the school run/applied under regular category is unable to obtain / renew Fire Safety Certificate issued from the Fire Safety Department of the State Government/ Competent Government Authority eg. Municipal Corporation etc. of the concerned area till date of application. The school was last inspected for the fire safety on : 20/04/2023

I, assure that before starting of the regular school/commencement of session the above safety certificate will be obtained and submitted. In the meanwhile whole responsibility of the safety and security of staff and students will be on undersigned. Therefore, being a regular category school it may be provisionally allowed.

Principal Sign :

Principal Name : HARI PRASAD DHARKAR

School Address : NEARBY S.P. OFFICE, DHARAM TEKRI, CHHINDWARA

Date : 30/06/2023

Place : CHHINDWARA

Seal :

प्राचार्य/ PRINCIPAL  
के.वि. क्र.1 / K.V. No-1  
धरम टेकरी / Dharam Tekri  
छिन्दवाड़ा (म.प्र.) / Chhindwara(M.P.)  
Pin- 480 001 Ph.- 07162-245055

## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.

Dated: 30/06/2023

It is certified that an inspection team headed by P.H.E. Pras. sub. In. 2 Parathia  
 (Name of Officers with designation) from Shri P.K. Wankhede Asst. Engrs  
 (Name of Department/ Office) inspected the P.H.E.

(Name & Address of the school) on 28/6/23 (date of inspection) and found that the  
 Kendriya Vidyalaya No. 1, Chhindwara (Name of school) has safe drinking water  
 facilities for the students and members of staff of the institution and is maintaining the hygienic  
 sanitation condition in the school building & the campus as per norms prescribed by the Central/  
 State/ U.T. Govt.

The above is valid for a period of 31/07/2024

Signature with Seal    
 Public Health Engineering

Name Shri P.K. Wankhede, Chhindwara

Designation : .....

Name & Address of the Office / Department : .....

P.H.E., CHHINDWARA

To

Kendriya Vidyalaya Chhindwara  
 nearby S.P. Office, Dharam Tekri,  
 Chhindwara  
 (Name & Address of the Institution)

\* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.





**Details OF SCHOOL AFFILIATED TO**  
Central Board of Secondary Education

**Details Of The School Filled up AFFILIATION/OASIS**

Name of institution	KENDRIYA VIDYALAYA
Affiliation Number	1000057
State	MADHYA PRADESH
District	CHHINDWARA
Postal Address	CHHINDWARA MADHYA PRADESH
Pin Code	480001
Website	www.chhindwara.kvs.ac.in
Year of Foundation	1994
Date of First Opening of School	7/27/2006 12:00:00 AM
Name of Principal/ Head of Institution	HARI PRASAD DHARKAR
Gender	Female
Principal's Educational/Professional Qualifications:	M.COM, B.ED.
No of Experience (in Years):	
	<b>Administrative:</b> 20
	<b>Teaching:</b> 16
Status of The School	Senior Secondary Level
Affiliation Period	<b>From :</b> 01/04/2019 <b>To :</b> 31/03/2024
Name of Trust/ Society/ Managing Committee	kendriya vidyalaya sangathan

# Annexure C

Appendix-XIII

## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.

Dated: 30/06/2023

It is certified that an inspection team headed by Shri S. K. Wankhede Assitt. Engineer

(Name of Officers with designation) from PHE Project Sub-Dn. No. 2 Parasia

(Name of Department/ Office) inspected the Kendriya Vidyalaya No. 1 Chhindwara

(Name & Address of the school) on 28/06/2023 (date of inspection), checked the water test report

submitted by the school and found that the school has potable drinking water for students and staff of the

institution and is having provision for running water in the toilets and maintaining hygienic sanitation

condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

The above is valid for a period of 31/07/2024

Signature With Seal:  Public Health Engineering

Name On. Parasia, Dist. Chhindwara

Designation : .....

Assistant Engineer of  
the Govt. Public Health Department (PHED)/  
Authorised officer of the Local Body

Name & Address of the Office / Department : .....

To

Kendriya Vidyalaya, Chhindwara  
nearby S.P. Office, Dharam Tekri  
Chhindwara

(Name & Address of the Institution)

P.H.E., CHHINDWARA

\* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.

# WATER TESTING LABORATORY, KULBEHRA

## P.H.E. DIVISION PARASIA

### -: ANALYSIS REPORT :-

1. PARTICULARS OF SENDER  
 Name & Address  
 Principal, KV No 1  
 Dharam Tekri  
 Chhindwara

2. Reference No. 57/KV.1 CWA/2023-24/142

3. Particulars to be filled in the Laboratory

A. Date and time of receipt of the sample  
 28-6-2023 / 2.45 PM

B. Date and time of commencing the examination  
 28-6-2023 / 3.10 PM

C. Reference No.

2. PARTICULARS OF SAMPLE
- A- Place of collection & details of sample
- 1) .....
  - 2) T.N. K.V.1 Chhindwara.
  - 3) .....
  - 4) .....
- B- Date & Time of Collection :-
- 1) .....
  - 2) 28-6-2023 / 2.0 PM
  - 3) .....
  - 4) .....
- C- Identification of the source from which the sample is collected
1. Tube well/Dug well/Hand Pump
  2. River/Lake/Reservoir
  3. Raw Water
  4. Coagulated Water
  5. Filtered Water
  6. Water after specific Treatment
  7. Distribution system/Tap water
  8. Discharge from Mines
  9. Other specific case, if any

S. No.	Characteristic	Unit	Recommendations as per Drinking Water Specification BIS-10500-2012 Acceptable Cause of Rejection		Result Sample No.			
					I	II	III	IV
<b>PHYSICAL</b>								
1-	Temperature					26.5		
2-	Turbidity as per IS 10500 NTU 1991		5.0	10		50		
3-	Colour	PL/Co Scale	5.0	25		—		
4-	Taste & Odour		unobjectionable	unobjectionable		Unobjectionable		
<b>CHEMICAL</b>								
5-	Ph	Ph Scale	6.5 to 8.5	No Relaxation		7.55		
6-	Conductivity	(Micro) mho/cm				692		
7-	Total Solid	mg/L						
	(a) Dissolved	mg/L	500	2000		386		
	(b) Superlided							
	Alkalinity phenolphthlein					Nil		
8-	Total		200	600		270		
9-	Acidity							
	(a) Methylene orange	mg/L				—		
	(b) Total	mg/L						
10-	Chlorides	mg/L	250	1000		44.0		
11-	Nitrates	mg/L	45	45		0.99		
12-	Total Hardness	mg/L	300 as CaCO <sub>3</sub>	800 as CaCO <sub>3</sub>		284		
	(a) Calcium Hardness	mg/L				172		
	(b) Magnesium Hardness	mg/L				112		
13-	Iron	mg/L	0.3	1.0		0.1		
14-	Manganese	mg/L	0.1	0.3				
15-	Fluoride	mg/L	1.0	1.5		1.01		

Characteristic	Unit	Recommendations as per		Result			
		Acceptable	Causes of rejection	Sample No.			
				I	II	III	IV
16. Sulphates	mg/L	200	400		41.4		
17. Dissolved Oxygen	mg/L						
18. C.O.D.	mg/L	10(WHO)			—		
19. B.O.D.	mg/L	6(WHO)			—		
20. Residual chlorine	mg/L	O <sub>2</sub>			—		
21. Coagulant dose by jar test	mg/L				—		

Notes :-

The figures indicated under column "Acceptable" in the table given above are the limits upto which the water is generally acceptable to the consumers.

Figures in excess of those mentioned under "Acceptable" tender the water not acceptable but still may be tolerated in the absence of alternative and better source but up the limits indicated under column "cause of rejection" above beyond which the supply will have to be rejected.

**CAUTION II**

The physical and Chemical properties of the water change drastically with respect to time therefore ensure that the sample reaches the laboratory within the max prescribed time limit of 72 hrs. for possible water. The min. quantity of the sample required for such tests is 2.5 ltrs.

For bacteriological tests the max. prescribed time limits is 30 minutes. In cause where it is not possible the sample bottle may be kept in icet for such tests sterchescal glass stopped bottles must be used and these should be filled up to their 2/3 height.

Bacteriological Test :-

Colliform Organisms at 37 °C  
(MPN/100ML)

Special Test

	Sample No.			
	I	II	III	IV
24 hrs.				
48 hrs.				
(I)				
(II)				
(III)				
(IV)				
(V)				
(VI)				

Notes :-

Laboratory Incharge  
Chemist

Counter Signed  
Asstt. Engineer

Chemist  
Project Sub Dn. No. 2  
P.H.E. Dept. Parasia

## SELF - CERTIFICATION FORMAT

### Category of application : Extension of Affiliation

We (i) HARI PRASAD DHARKAR (Principal) of the school KENDRIYA VIDYALAYA certify that :

- The following uploaded documents are genuine and valid
  - \* Establishment letter issued by the appropriate authority i.e Kendriya Vidyalaya Sangathan/Navodaya vidyalaya Samiti /Directorate of Education /Education Department:
  - \* Approval letter issued by appropriate Govt authority : Deputy Commissioner KVS RO JABALPUR
  - \* Fire Safety Certificate No.: 0000
  - \* Fire Safety Certificate Issuing Authority : ASSISTANT ENGINEER
  - \* Fire Safety Certificate Expiry Date: 19/04/2024
  - \* Date of Application for Fire Safety Certificate: 13/04/2023
  - \* Building Safety Certificate No.: 2401/2021-22
  - \* Building Safety Certificate Issuing Authority (Not below the rank of Asstt. Engineer in PWD) : EXECUTIVE ENGINEER
  - \* Building Safety Certificate Expiry Date: 31/03/2024
- The mandatory Public disclosure has been displayed on the school's website and it's link has been filled in the Part A of the affiliation application
- That we have uploaded/submitted all the self-attested documents/ information on the School's Web-Portal and link in the application and the same are true and genuine.
- That if any of the information is found to be false, misleading and /or that the fail(s) to disclose all the information and /or suppress any information and /or misrepresent the information, the Board shall also be free to take any action including withdrawal of affiliation

Names and Signature(s) : HARI PRASAD DHARKAR

Principal

प्राचार्य/ PRINCIPAL

के.वि. क्र.1 / K.V. No-1

धरम टेकरी / Dharam Tekri

छिन्दवाड़ा (म.प्र.) / Chhindwara (M.P.)

Pin- 480001 Ph.- 07162-245055

Place : CHHINDWARA , MADHYA PRADESH



**खसरा**

परूप एक (नियम 6 देखिए)

मध्यप्रदेश भू-राजस्व संहिता (भू-सर्वेक्षण तथा भू-अभिलेख) नियम, 2020

ग्राम: खापाभाट			पटवारी हल्का: खापाभाट			तहसील: छिंदवाड़ा नगर			जिला: छिंदवाड़ा		वर्ष: 2021-2022
भूमि के भाग की यूनिट आईडी	भूमि के भाग का प्रकार (सर्वेक्षण संख्यांक/ब्लॉक संख्यांक)	भू-खण्ड संख्यांक(ब्लॉक की दशा में)	1. क्षेत्रफल (हेक्टेयर/वर्ग मीटर में) 2. भूमि उपयोग जिसके लिए निर्धारण किया गया है 3. भू-राजस्व (रु. में)	1. भूमिस्वामी का नाम, उसकी माता/पिता/पति का नाम तथा निवास का पता 2. शासकीय भूमि	प्रत्येक भूमिस्वामी का अंश	1. सरकारी पट्टेदार का नाम, उसकी माता/पिता/पति का नाम तथा निवास का पता 2. पट्टे की अवधि 3. पट्टे के अधीन क्षेत्र	मौखी कृषक (यदि कोई हो) का नाम, उसकी माता/पिता/पति का नाम तथा निवास का पता	भूमि पर विल्लंगम तथा प्रभार 1. बंधक 2. दृष्टिबधक 3. भू-अधिकार प्रविष्टियों	फसल के ब्यौरे		1. भूमि के सिचाई संबंधी प्रस्थिति 2. भूमि पर संरचना /वृक्ष 3. अन्य अभियुक्तियाँ 4. वर्ष के दौरान कॉलम संख्या (1) से (9) तक में प्रविष्टियों में सुधार के आदेश
									फसल के खरीफ	फसल के अधीन क्षेत्रफल	
1	2	3	4	5	6	7	8	9	10	11	12
1511091134	44 (S)		2.1810 हेक्टेयर कृषि रु.0.00	प्राचार्य केन्द्रीय विद्यालय पता नि.छिन्दवाड़ा भूमि स्वामी							स्कूल भवन पक्का -1एव आवास

नोट :-

1. यह प्रपत्र केवल प्रार्थी की जानकारी के लिये है ।
2. इसका उपयोग किसी भी न्यायालय में साक्ष्य के रूप में नहीं किया जा सकता है ।
3. डिजिटली साइड कॉपी के लिए आई. टी. सेंटर से, लोक सेवा केंद्र से, एम. पी. ऑनलाइन से अथवा ऑनलाइन आवेदन करें ।
4. प्रविष्टियों में सुधार/संशोधन हेतु संबंधित जिला/तहसील कार्यालय में संपर्क करें ।



मध्यप्रदेश कम्प्यूटरीकृत भू-अभिलेख

**खसरा**

प्ररूप एक (नियम 6 देखिए)

मध्यप्रदेश भू-राजस्व संहिता (भू-सर्वेक्षण तथा भू-अभिलेख) नियम, 2020

ग्राम: खापाभाट			पटवारी हल्का: खापाभाट			तहसील: छिंदवाडा नगर			जिला: छिंदवाडा		वर्ष: 2021-2022
भूमि के भाग की यूनिट आईडी	भूमि के भाग का प्रकार (सर्वेक्षण संख्यांक/ब्लॉक संख्यांक)	भू-खण्ड संख्यांक(ब्लॉक की दशा में)	1. क्षेत्रफल (हेक्टेयर/वर्ग मीटर में) 2. भूमि उपयोग जिसके लिए निर्धारण किया गया है 3. भू-राजस्व (रु. में)	1. भूमिस्वामी का नाम, उसकी माता/पिता/पति का नाम तथा निवास का पता 2. शासकीय भूमि	प्रत्येक भूमिस्वामी का अंश	1. सरकारी पट्टेदार का नाम, उसकी माता/पिता/पति का नाम तथा निवास का पता 2. पट्टे की अवधि 3. पट्टे के अधीन क्षेत्र	मौरुपी कृषक (यदि कोई हो) का नाम, उसकी माता/पिता/पति का नाम तथा निवास का पता	भूमि पर विल्लंगम तथा प्रभार 1. बंधक 2. दृष्टिबंधक 3. भू-अर्जन प्रक्रियाधीन	फसल के ब्यौरे		1. भूमि के सिंचाई संबंधी प्रस्थिति 2. भूमि पर सरचना /वृक्ष 3. अन्य अभियुक्तियाँ 4. वर्ष के दौरान कॉलम संख्या (1) से (9) तक में प्रविष्टियों में सुधार के आदेश
									फसल	फसल के अधीन क्षेत्रफल	
1	2	3	4	5	6	7	8	9	10	11	12
1055504024	45 (S)		2.4640 हेक्टेयर कृषि रु.0.00	प्राचार्य केन्द्रीय विद्यालय पता नि.छिन्दवाडा भूमि स्वामी							स्कूल भवन 1 पक्का एवं आवास

नोट :-

1. यह प्रपत्र केवल प्रार्थी की जानकारी के लिये है ।
2. इसका उपयोग किसी भी न्यायालय में साक्ष्य के रूप में नहीं किया जा सकता है ।
3. डिजिटली साइंड कॉपी के लिए आई. टी. सेंटर से, लोक सेवा केंद्र से, एम. पी. ऑनलाइन से अथवा ऑनलाइन आवेदन करें ।
4. प्रविष्टियों में सुधार/संशोधन हेतु संबंधित जिला/तहसील कार्यालय में संपर्क करें ।



मध्यप्रदेश कम्प्यूटरीकृत भू-अभिलेख

खसरा

प्ररूप एक (नियम 6 देखिए)

मध्यप्रदेश भू-राजस्व संहिता (भू-सर्वेक्षण तथा भू-अभिलेख) नियम, 2020

ग्राम: खापाभाट			पटवारी हल्का: खापाभाट			तहसील: छिंदवाड़ा नगर			जिला: छिंदवाड़ा		वर्ष: 2021-2022
भूमि के भाग की यूनिट आईडी	भूमि के भाग का प्रकार (सर्वेक्षण संख्यांक/ब्लॉक संख्यांक)	भू-खण्ड संख्यांक(ब्लॉक की दशा में)	1. क्षेत्रफल (हेक्टेयर/वर्ग मीटर में) 2. भूमि उपयोग जिसके लिए निर्धारण किया गया है 3. भू-राजस्व (₹ में)	1. भूमिस्वामी का नाम, उसकी माता/पिता/पति का नाम तथा निवास का पता 2. शासकीय भूमि	प्रत्येक भूमिस्वामी का अंश	1. सरकारी पट्टेदार का नाम, उसकी माता/पिता/पति का नाम तथा निवास का पता 2. पट्टे की अवधि 3. पट्टे के अधीन क्षेत्र	मौरुपी कृषक (यदि कोई हो) का नाम, उसकी माता/पिता/पति का नाम तथा निवास का पता	भूमि पर विल्लंगम तथा प्रभार 1. बंधक 2. दृष्टिबंधक 3. भू-अवलंब प्रक्रियाधीन	फसल के ब्यौरे		1. भूमि के सिंचाई संबंधी प्रस्थिति 2. भूमि पर सरचना /वृक्ष 3. अन्य अभियुक्तियाँ 4. वर्ष के दौरान कॉलम संख्या (1) से (9) तक में प्रविष्टियों में सुधार के आदेश
									फसल 1. खरीफ 2. रबी 3. जायद 4. अन्य	फसल के अधीन क्षेत्रफल	
1	2	3	4	5	6	7	8	9	10	11	12
1058936872	48/2 (S)		1.4240 हेक्टेयर कृषि ₹.0.00	प्राचार्य केन्द्रीय विद्यालय पता नि.छिन्दवाड़ा भूमि स्वामी							स.प.क्र.20 आ.दि.5.1.98 तह. स्कूल भवन 1 पक्का एव आवास स.पजी.क्र-2 आदेश दिनांक 19.5.2017

नोट :-

1. यह प्रपत्र केवल प्रार्थी की जानकारी के लिये है ।
2. इसका उपयोग किसी भी न्यायालय में साक्ष्य के रूप में नहीं किया जा सकता है ।
3. डिजिटली साइड कॉपी के लिए आई. टी. सेंटर से, लोक सेवा केंद्र से, एम. पी. ऑनलाइन से अथवा ऑनलाइन आवेदन करें ।
4. प्रविष्टियों में सुधार/संशोधन हेतु संबंधित जिला/तहसील कार्यालय में संपर्क करें ।



Compliance Report for Land / Self Certification

for land bank details entered into Government Land Information System

**(Only Central Nodal Officer of a Organisation has to upload compliance report on portal [www.ncog.gov.in/urbanportal/login](http://www.ncog.gov.in/urbanportal/login))**

(In case of multiple users for a single organization, individual users may fill and submit their compliance form to their Central Nodal Officer of the Organisation/Ministry via email)

Date: 07/03/23

Name of the Ministry Ministry of Education

Name of Organization (Should be same as on portal)

Kendriya Vidyalaya Sangathan

Type of Organization (Department / Apex Bodies / Autonomous Organisations / Institutions / CPSE etc.)

Educational / Institution

Sl. No.	No. of Govt. lands under procession of the Organization (as per knowledge)	No. of Govt. lands whose details have been entered into GLIS by your organization	List of Land Record ids entered into the system
01.	01	01	703275

Nodal Officer Details (Same as of Registration on the portal):

Name Mr. H. P. Dharkar User ID \_\_\_\_\_

Mobile number 9302901145 E-mail id chhindwara1st@kvsrojabelpur.in

I, the undersigned, certify to the best of my knowledge and belief that this Compliance Certificate correctly describes the status of Government land bank entry into GLIS and I would be responsible for any data discrepancy, if found.

Mr. H. P. Dharkar

Name and Signature of Nodal Officer (with date and stamp)

07/03/2023  
Principal / PRINCIPAL  
के.वि. क्र.1 / K.V. No-1  
धरम टेकरी / Dharam Tekri  
(M.P.)  
Pin: 490 001

Compliance Report for Building / Self Certification

for Building bank details entered into Government Land Information System

**(Only Central Nodal Officer of a Organisation has to upload compliance report on portal [www.ncog.gov.in/urbanportal/login](http://www.ncog.gov.in/urbanportal/login))**

*(In case of multiple users for a single organization, individual users may fill and submit their compliance form to their Central Nodal Officer of the Organisation/Ministry via email)*

Date: 07/03/2023

Name of the Ministry Ministry of Education

Name of Organization (Should be same as on portal)

Kendriya Vidyalaya Sangathan

Type of Organization (Department / Apex Bodies / Autonomous Organisations / Institutions / CPSE etc.)

Academies/ Institutions

Sl. No.	No. of Govt. Buildings under procession of the Organization (as per knowledge)	No. of Govt. Buildings whose details have been entered into GLIS by your organization	List of Building Record ids entered into the GLIS system
01.	08	08	(1) 144856 , (5) 144890 (2) 144864 , (6) 144892 (3) 144882 , (7) 144894 (4) 144886 , (8) 145557

Nodal Officer Details (Same as of Registration on the portal):

Name Mr. H.P. Dharkar User ID \_\_\_\_\_

Mobile number 9302901145 E-mail id chhindwara1st@kvsrojabalpur.in

I, the undersigned, certify to the best of my knowledge and belief that this Compliance Certificate correctly describes the status of Government Building bank entry into GLIS and I would be responsible for any data discrepancy, if found.

Mr. H.P. Dharkar

7.3.2023  
प्राचार्य/ PRINCIPAL

के.वि. क्र. 1 / K.V. No-1

Name and Signature of Nodal Officer (with date and stamp)

धरम तेकरी / Dharam Tekri  
छिन्दवाड़ा (म.प्र.) / Chhindwara (M.P.)

For any other details – Kindly contact to Mr. Rajeev Das (Nodal Officer from MoHUA) Ph: 07162-245055

Appendix-1 A

CERTIFICATE OF REGISTRATION UNDER SOCIETIES REGISTRATION  
ACT XXI OF 1960 (PUNJAB AMENDMENT) ACT 1957  
AS EXTENDED TO THE UNION TERRITORY OF  
D E I H I.

No. 5,2884 of 1985 -1986 .

I hereby certify that, "CENTRAL SCHOOLS  
ORGANIZATION"  
has this day been registered under the Societies Registration  
Act XXI of 1960 (Punjab Amendment) Act 1957, as extended to the  
Union territory of Delhi.

Given under my hand at DELHI  
this 15th day of NOVEMBER  
the thousand nine hundred and SIXTY FIVE

Fee Rs. 50.00 Paid.

"DINGRA"



*(Signature)*  
SUNANDA KISHORE  
REGISTRAR OF SOCIETIES  
D E I H I.

No. B/2994/167

Dated 15-12-1985

From  
The Registrar of Societies,  
Old Secretariat,  
Delhi.

To  
Shri S. N. Dube, Under Secy.,  
Central School Units,  
Room No. 16, B-Block,  
Ministry of Education, D.D.I.

Re: "CENTRAL SCHOOLS ORGANIZATION"

Dear Sir,

I am enclosing herewith the certificate of registration  
of your society named above. Please acknowledge receipt.

*(Signature)*  
12/12

Encl: One Certificate.

"DINGRA"

*(Signature)*  
अधीन  
केन्द्रीय विद्यालय  
एन.ए.डी. सुनार  
वि.नं-783004

*(Signature)*  
Yours faithfully,  
(SUNANDA KISHORE)  
REGISTRAR OF SOCIETIES,  
D E I H I.  
ORISSA  
783 001  
A. D. 54  
D. P. 11

**PART – A**  
**VIDYALAYA PLAN**

I-VIDYALAYA PROFILE  
2022-23

**A- GENERAL INFORMATION**

<b>NAME OF THE VIDYALAYA</b>	<b>KENDRIYA VIDYALAYA NO.1, CHHINDWARA (S-1)</b>	<b>REGION</b>	<b>Type of Building A1/A/B/C/D/E</b>
		JABALPUR	A
<b>SCHOOL CODE</b>	1549	<b>AFFILIATION NO.</b>	1000057
<b>YEAR OF ESTABLISHMENT</b>	1993	<b>SECTOR</b>	CIVIL
<b>GEOGRAPHICAL LOCATION (COORDINATES)</b>	Longitude : 78.949802 Latitude : 22.073706		
<b>AREA (BUILT UP)</b>	4576 sq. m.	<b>TOTAL AREA</b>	15 acres
<b>NAME OF THE PRINCIPAL</b>	Mr. Vijay Kumar Garg	Landline (o)-07162-245055 Mobile-7049647991 E-mail-vinitavijay2003@gmail.com	

<b>DATE OF JOINING IN</b>	PRESENT KV- 01-01-2016	PRESENT POST- 01-01-2016
<b>NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL</b>	Ms. D. K. Tiwari. (Vice Principal) 8839547248	
		Mobile No. 8839547248
<b>NAME OF THE CHAIRMAN</b>	Shri SAURAV KUMAR SUMAN	Landline (o)- 07162-242302 Mobile- 6261616262 E-mail- dmchhindwara@nic.in

**B- SCHOOL DATA (as on 31<sup>ST</sup> March, 2022)**

<b>(I) STUDENTS ENROLMENT POSITION</b>									
<b>CATEGORYWISE</b>	I	II	III	IV	V	VI			TOTAL
<b>BOYS</b>	74	36	248	29	208	00			595
<b>GIRLS</b>	61	45	250	37	224	00			617
<b>TOTAL</b>									1212
<b>RESV. CAEGORY</b>	SC		ST		OBC		GEN		TOTAL
<b>BOYS</b>	131		95		217		101		544
<b>GIRLS</b>	136		88		219		125		568
<b>TOTAL</b>									
<b>COMUNITY</b>	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
<b>BOYS</b>	551	40						4	595
<b>GIRLS</b>	574	39						4	617
<b>TOTAL</b>									1212
<b>HANDICAPPED</b>	ORTHOPEADIC HANDICAPPED		VISUAL HANDICAPPED		HEARING HANDICAPPED		AUTISTIC CHILDREN		TOTAL
<b>BOYS</b>	5		0		1		1		07+01(Sickle cell disease)
<b>GIRLS</b>	1		2		2		1		06
<b>TOTAL</b>									14
<b>MISC QUOTA</b>	RTE	BPL	SGC	KVS-STAFF	CHAIRMAN QUOTA	MP QUOTA	HRM Quota		TOTAL
<b>BOYS</b>	83	30	-	2	1	1	0		117
<b>GIRLS</b>	67	32	43	6	1	2	0		151
<b>TOTAL</b>									268

<b>(II) STAFF POSITION</b>											
Cadre	Sex wise			Category wise					Physical handicapped		
	Male	Female	Total	SC	ST	OBC	Minority	Others	OH	VH	HH
Principal	01	-	01	-	-	-	-	01	-	-	-
VP/Principal Gr.II	-	-	-	-	-	-	-	-	-	-	-
PGT	06	03	09	0	0	05	0	04	-	-	-
TGT	06	03	09	02	0	05	0	02	-	-	-
TGT (WE)	01	0	01	01	0	0	0	0	-	-	-
TGT (AE)	0	01	01	0	0	0	0	01	-	-	-
TGT (P&HE)	0	0	0	0	0	0	0	0	-	-	-
HM	01	0	01	01	0	0	0	0	-	-	-
PRT	07	04	11	02	01	06	0	02	01	-	-
PRT (MUSIC)	0	01	01	0	0	0	0	01	-	-	-
ASO											
SSA	01	0	01	0	0	01	0	0	-	-	-
JSA	01	0	01	01	0	0	0	0			
LIBRARIAN	0	0	0	0	0	0	0	0	-	-	-
SUB STAFF	03	01	04	03	01	0	0	0	-	-	-
Hostel Staff	-	-	-	-	-	-	-	-	-	-	-
<b>TOTAL</b>	<b>27</b>	<b>13</b>	<b>40</b>	<b>10</b>	<b>02</b>	<b>17</b>	<b>0</b>	<b>11</b>	<b>01</b>		

**(III) DATA RELATED TO WORKING SPOUSE OF TEACHERS**

S No	Name of Teacher	Designation	Name of Spouse	Details of organization & place where the spouse is working	Remarks
1	NEELESH AGRAWAL	PGT- Hindi	Meenaxi Kori	Asstt Prof Sociology Govt P G College Chhindwara	
2	D R NAGWANSHI	PRT	Sudha Shukra Nagwanshi	Office of the Collector, chhindwara	
3	ANJU KUMRE	PRT	Vijendra Shah	Indian Army Udhampur Jammu	
4	ANURADHA TIWARI	TGT- ENGLISH	Shivendra Tiwari	Government Excellence school Mohkhed, _ Block- Mohkhed . District - _Chhindwara	
5.					
6.					

**(IV) Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc. )**

Sl. No	Post	Sex	Date of Appointment
1	-	-	-
2	-	-	-

**C- ACHIEVMENTS AS ON 31<sup>st</sup> March, 2022**

1. Curricular Activities

<b>(I) EXAMINATION (CBSE)</b>							
<b>CLASSES</b>	Enrollment	Appeared	Passed	Pass %	PI	No. of students getting more than 70% marks	Name of position Holders
<b>XII (Sc.)</b>	91	91	89	97.80	57.61	54	1.YASHWARDHAN MALVIYA 2. PURNENDU TIWARI 3. SAMIKSHA DUBEY 3. PRAVEEN LILHARE
<b>XII (Comm.)</b>	34	34	31	91.17	39.93	10	1. BHUMI LAMBA 2. ABHAY SINGH 3. ASTHA TIWARI
<b>XII (Hum.)</b>	48	48	46	95.83	55.78	22	1. KRITI VERMA 2. MANYA SINGH 3. KIRTI TANDEKAR
<b>X</b>	86	86	71	82.55	42.44	26	1. ISHIKA GHAGHRE 1. KRATI BHARDWAJ 2. HARSHITA SAHU 3. SHIKHAR SONI

<b>(II) EXAMINATION (Home)</b>							
<b>XI (Sc.)</b>	98	98	98	100	53.57	11	1. HARSH BARMAN 2.MAHAK PAWAR 3.DIPANSHU CHOURIYA
<b>XI (Comm.)</b>	41	41	40	97.56	45.43	6	1.PALAK BANWARI 2. SUJAL ALONKAR 3. ANJALI DOIFODE
<b>XI (Hum.)</b>	46	46	43	93.47	52.45	10	1.RISHIKA JAISWAL 2. KUSHAL LIMBU 3.RIYA MAHORE
<b>IX</b>	84	84	68	80.95	42.98	18	1.KONKANA HALDER 2.SUYASH SAHU 3.OM KASLIKAR

<b>(III) The Learning Attainment of Students &amp; Target</b>							
<b>Class</b>	Learning Attainment of Students for the year 2021-22 (% of Students)			Target for the year 2022-23 (% of Students)			Remarks
	L 1	L 2	L 3	L 1	L 2	L 3	
I	100	0	0	100	0	0	
II	96	4	0	98	02	0	
III	67.4	32.6	0	70	25	05	



IV	56.8	43.2	0	65	30	05	
V	71	29	0	75	20	05	
VI	44	49	7	50	45	05	
VII	42	54	4	50	45	05	
VIII	53	41	6	55	40	05	

(L 1- 70% and above Grade, L 2 – 45% - 69% L 3 45% below)

**(IV) EXAMINATION (Competitive)**

Competitive Exam	AIEEE	IIT-JEE	NEET	PMT	CLAT	NDA	OTHER
No. of students Selected	--	04	01	--	--	NIL	--
Targets	--	06	04	--	02	02	--

2. (i) CO-CURRICULAR & EXTRACURRICULAR ACTIVITIES AS ON 31<sup>st</sup> March 2022

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation (Open)	Regional level	National Level	SGFI/Associations/Federation (Open)
Could not be conducted due to COVID					

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Cluster Level	Regional level	National Level	Cluster Level	Regional level	National Level
97	36	--	10	06	--

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	06	01	--	06	--	--
Jawaharlal Nehru Junior Science and Maths Olympiad	--	--	--	--	-	--
INSPIRE Award	--	--	03	--	--	--

Maths Olympiad	--	--	--	--	--	--
Science Olympiad	--	--	--	--	--	--

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	TritiyaSopan/Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	TritiyaSopan/Tritiya Charan
Scout Guides	16 (12 Scouts, 04 Guides)	18 (10 Scouts, 08 Guides)	25 (15 Scouts, 10 Guides)	0	12 (04 scouts, 08 Guides)	11 (05 Scouts, 06 Guides)
Cub & Bulbul	10 (02 CUBS, 08 BULBULS)	10 (04 CUBS, 06 BULBULS)	11 (06 CUBS, 05 BULBULS)	07 (02 CUBS, 05 BULBULS)	10 (04 CUBS, 06 BULBULS)	11 (06 CUBS, 05 BULBULS)

#### Tarunutsav

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
	Will be organized after declaration of class 10 <sup>th</sup> result		

Activities	Level (Cluster/Regional/National)	No. of students Selected	Names of Achievers	Next stage of Participation
Science Olympiad	--	--	--	--
Math's Olympiad	--	--	--	--
Cyber Olympiad	--	--	--	--
Green Olympiad	--	--	--	--
IGBC Green Building Contest	--	--	--	--
National Sc. Congress	06 Regional Level	01	1. Konkana Halder	KVS National
Sc. Exhibition	--	--	--	--
National Social Sc. Exh.	--	--	--	--
Youth Parliament	--	--	--	--
Swachh Bharat Abhiyan	--	--	--	--
NCC- CWS- Scholarship of Rs 6000 each	--	--	--	--
<b>1. Tritiya Sopan</b>	Regional Scout-15 , Guide-08	Scout-5, Guide-08	1. Prayas Singh Baghel (S) 2. Vipin Mandrah (S) 3. Harsh Pawar (S) 4. Mayank Pawar (S)	Rajya Puraskar

			<ul style="list-style-type: none"> <li>5. Tanish Wankhede (S)</li> <li>6. Gunjan Nagwanshi (G)</li> <li>7. Tanya Jawa (G)</li> <li>8. Prananya Shivastava (G)</li> <li>9. Siddhida Dubey (G)</li> <li>10. Surbhi Hare (G)</li> <li>11. Prakriti Meshram (G)</li> </ul>	
<b>2. Rastrapati Puraskar</b>	Regional Scout-15 , Guide-08	Scout-5, Guide-08	-	--
<b>3. Rajya Puraskar</b>	Regional Scout-15 , Guide-08	Scout-5, Guide-08	<ul style="list-style-type: none"> <li>1. Chandresh inwati (S)</li> <li>2. Devendra Ayodhi (S)</li> <li>3. Mohit Vaidya (S)</li> <li>4. Pranay Kahar (S)</li> <li>5. Akansha Kanoje (G)</li> <li>6. Anvita Khare (G)</li> <li>7. Bhumika Dohle (G)</li> <li>8. Geetika Ayodhi (G)</li> <li>9. Jayshri Guha (G)</li> <li>10. Konkana Halder (G)</li> <li>11. Mitika Paradkar (G)</li> <li>12. Shrishti Chouriya (G)</li> </ul>	Rastrapati Puraskar
<b>4. Golden Arrow</b>	National	07 (02 Cubs, 05 Bulbuls)	<ul style="list-style-type: none"> <li>1. Hanshal Vishwakarma (C)</li> <li>2. Sarthak Rangare (c)</li> <li>3. Aarya Karade (B)</li> <li>4. Prerna Varbude (B)</li> <li>5. Vedanya Baghele (B)</li> <li>6. Aarna Shrivastava (B)</li> <li>7. Dishika (B)</li> </ul>	Final Stage Achieved
<b>Games &amp; Sports level</b>	--			--
<b>SGFI</b>	-	-	-	-
<b>National Level</b>	--	--	--	--
<b>Regional Level</b>	--	--	--	--

<b>State Level</b>	-	-	-	-
<b>Other</b>	-	-	-	-

(ii) ACTIVITIES OUTSIDE THE KVS

S No	Name of Activity	Name of Agency	No of Students participated	Position	Names of Achievers	Remarks
1	SPORTS	--	--	--	--	--
2	CULTURAL	-	-	--	--	--
3	Inspire Manak Award	Dept of Science and Technology	03	--	--	
4	Instrumental Competition (Tabla)	Kala Utsav	01	1 <sup>st</sup> Position	1.Om Thakre	National level Competition
5	Instrumental Folk Competition (Harmonium)	Kala Utsav	01	2 <sup>nd</sup> Position	1.Mitika Paradkar	National level Competition
6	Instrumental Classical Competition (Harmonium)	Kala Utsav	01	1 <sup>st</sup> position	1.Deepshikha sahu	National level Competition
						--

(iii) ALUMNI

- Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural,Technical,scientific,medicine,political,administrative etc)

S No	Name of Alumni	Qualification	Field of working	Designation	Contact Number	Remarks
1.	Dushyant Bonde	MDS	Medical	Dentist	9174602194	
2.	Shruti Gupta	BE	Engineering	--	8303605411	
3.	Mohit Aherwar	BE	Engineering	--	9926628684	

- Number of Activities Organized (2021-22) : **01**
- Number of Classes/ Sessions taken by Alumni(2021-22): **01**
- Activities Planned under Alumni (2021-22): **01**

(iv) Status of Foreign Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE						
		VI	VII	VIII	IX	X	XI	XII
1	GERMAN	NIL	NIL	NIL	NIL	NIL	NIL	NIL

## II- INFRASTRUCTURE PLAN

### A. Building Plan:

	Available in No.	Proposed / Expansion	Budget plan
Class Rooms			
Smart /e-Class Rooms	11	--	Installation by MS Agmatal India Pvt. Limited
Physics lab	01	--	--
Chemistry lab	01	--	--
Bio lab	01	--	--
Jr. Science lab	01	--	--
Geography Lab	01	--	--
Computer Lab	02	--	--
Math's Lab	01	--	--
Language Lab	01	--	--
Work Experience Workshop	--	--	--
Yoga Room	--	--	--
Art Room	01	--	--
Resource Room	--	--	--
Music Room	01	--	--
Activity Room	--	--	--
Staff Room	02	--	--
Conference Hall / Auditorium	--	--	--
Sports Room	01	--	--
Library	01	--	--
Children's' Park	01	--	--
Playgrounds	01	--	--
Garden	02	--	--
Science/ Math's Park	--	--	--
Admin Office	01	--	--
Canteen	--	--	--
Boys Toilets	04	--	--
Girls Toilets	04	--	--
Bathrooms	04	--	--
Facilities for Divyang	--	--	--
i) Ramp	02	--	--
ii) Toilet	02	--	--
iii) Wheel Chair	01	--	--

### B. Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair	Remark
Duel Desk	440		
Single Desk	300		
Teacher's Table	17		
Teacher's chair	35		
Almirah	45		
Computer Table	25		
Computer Chair	70		30 chairs & 40 stools

Lab Table	02	--	Besides, cemented platforms are in the labs.
Lab Stools	57		

C. Assets (labs equipment (Value above Rs. 15.000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition
Chemistry Lab	Infrastructure as per Benchmark	One Digital Balance	--
Physics Lab		Chemistry with Computer	--
	Infrastructure as per Benchmark	--	--
Biology Lab	Infrastructure as per Benchmark	08 Microscope	--

D. Assets (IT Infrastructure) (Value above Rs. 15.000/-)

Articles	Available in No.	Proposed Procurement / Repair	Remark
Computer	64		
LCD Projector BenQ	10		
LCD Projector Sony	05		
Magic Studio	01		
Air Conditioner	09		
CCTV	16		

E. Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
1	Table	06		
2	Almirah	04		
3	Bookshelves	18		
4	Books in Hindi	3132		
5	Books in English	2745		

F. Assets (Music)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
1	Harmonium	01		
2	Synthesizer (Key Board)	01		
3	Tabla	01		
4	Dholak	--		
5	Congo	01	To be repaired	
6	Flute	--		
7	Violin	--		
8	Mouth organ	--		
9	Khanjari	03		
10	Dufflee	01		

11	Miracus	02		
12	Marching Triangle		To be purchased	
13	Marching drum	02 (damaged and in unrepairable condition)	To be purchased	
14	Cymbalta			
15	Jazz drum set			
16	Casio	01	To be repaired	

G. Assets (Workshop/Art & Craft/Sport)(Value above Rs. 5.000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
<b>Work Experience</b>	--	--	--	--
<b>Art &amp; Culture</b>	--	-	-	-
<b>Sports</b>	Hockey Goal Kit	01	-	
	Iron swing Children Park	01set		
	Iron (Ocean wave) Children Park	01set		
	Chest Press Open Gym	01		
	Air walker Open Gym	01		
	Leg Press Open Gym	01		
	Table tennis table	01		
	Hurdles	01		
<b>Gardening</b>		-	-	-
<b>Any other department</b>	-8 Item installed in Open Gym	-	-	-

H. Assets (Office)(Value above Rs. 15.000/-)

Articles	Available in No.	Proposed Acquisition/ Repair	Remark
<b>Photocopy Machine</b>	01		
<b>Water cooler</b>	01		

I. Medical Room Facilities

Facilities	Available in No.	Proposed Acquisition/ Repair	Remark
<b>Cot</b>	02		
<b>Wheel Chair</b>	01		
<b>Almirah for Medicine</b>	01		
<b>Stethoscope</b>	01		
<b>Sphygmomanometer</b>	01		
<b>Glucometer</b>	01		

J. Suggestion Box :

1. Whether the Suggestion Box is installed: **Yes**



2. Whether the Suggestion Box is opened every month: **Yes**

3. Whether the record is being maintained regarding suggestion: **Yes**

4. The Action taken on Suggestions:

**Incharge : Mrs S L Gandham**

S.No	Suggestion	Action Taken
1.	Repairing of water cooler	The same has been repaired.
2	To manage exit of 1 <sup>st</sup> shift and entry of 2 <sup>nd</sup> shift properly	Sports coach and a regular teacher have been deputed during the concerned time at entry and exit point.

### III. SAFETY & SECURITY

#### A. (1) Safety Plan

Security features Installed	No. of article/Installed	Whether functioning or not	Location Where installed	Proposed new location for installation	No. of article required
Fire Extinguishers	12	Functioning	Corridors, Labs, Office		
Fire Alarm	--	--	--	--	
CC TV	32	Functioning	Entry and exit point, Corridors, playgrounds, porch		
Public Announcement System	--	--	--	--	--
Walkie Talkie System	NIL	--	--	--	--

#### (2) Emergency Supplies/ Facilities

Facilities	Existing Position	Proposed for Expansion	Article required
Sufficient Drinking Water & Food	Yes		
Emergency Lighting System (UPS Connection)	Available in office and Principal Chamber/exam room / Lab	All classes	--
First Aid Kits	Yes	--	--
Emergency Evacuation Plan	Yes	--	--
Emergency Communication System	Yes	--	--
Water Tanks	10	--	--
Sanitation Supplies	Yes		
Boundary wall/ Fencing	Yes		
Exit/Entrance Gate	02	--	--

### 3. Security Personnel

No. of Persons	Male	Female	Remark
03	03	--	

#### B. School Staff Training:

Training Area	No of Staff & Students Trained	Proposed Plan for training
A. Evacuation Drills	15	
B. Basic First Aid/ First Responder Skills	16	
C. Safety Training	20	
D. Use of Fire Extinguisher	04	One demonstration to be conducted in Assembly
E. How to turn off electricity, water and gas	06	
F. Psychological First Aid	07	
Other:( AEP also conducted	04 teachers	
G. _____		

Note:

Sl. No.	Certificates	Date of Issue	Valid Till
1	Certificate of the fire safety	01/02/2022	31/12/2022
2	Certificate of safety of school building	01/02/2022	31/12/2022
3	Certificate of Potable Water	01/04/2022	31/03/2022

#### C. SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader	Members with Designation	Contact Details
	Child Rights Protection Cell	1.Mrs S L Gandham 2.Mrs. Nihkat Qureshi 3.Mrs. Nisha yadav 4.Mr Arun Pawar	1.PGT Bio 2.TGT- Sci 3.TGT Sanskrit 5.PRT	9423064499 9301999086 7082376874 7999248597
	Evacuation Team	1.Mr. R K Upadhyay 2.Mrs Vanita Bahey 3.Mr. D R Nagwanshi 4.Mr. Himanshu jaiswal	1. PGT (CS) 2. PGT Maths 3. PRT 4. PRT	9425843015 6263529328 9424300860 7000962160
	Search & Rescue Team	1.Mr. Neelesh Agrawal 2.Mr. S K R Nag	1. PGT Hindi 2. TGT English	8770099811 9407098727

		3.Mr. R K Mehra 4.Mrs. Anju Kumre	3. TGT Soc Sc 4. PRT	9340933809 9407575821
	First Aid & Medical Team	1.Mrs. Nihkat Qureshi 2.Nurse 3.Mr. D R Nagwanshi 4.Mr Himanshu Jaiswal	1.TGT- Sci 2.Nurse(Contractual) 3.PRT 4.PRT	9301999086 9424300860 7000962160
	Transport Safety Team	1.Mr. P K Koshta 2.Sports Coach 3.Mr. Sunil Gavande 4.Miss. manju Kushwah	1. PGT Phy 2. 3. PRT 4. PRT	9713435176 8359804600
	Team for students with special needs (Divyang)	1.Mr. S K R Nag 2.Mr Arun Varbude 3. Mrs Nisha yadav 4.Mrs. Supriya Dwivedi	1.TGT Eng 2. PRT 3. TGT- Sanskrit 4.TGT AE	9407098727 7987242675 7082376874 7275826148
	Internal Complaint Committee (ICC)	1.Mr D K Tiwari 2. Mrs. S L Gandham 3. Mrs Amita saxena 4. Mrs Anju Kumre	1.Vice Principal 2.PGT Bio 3.PRT 4.PRT	8839547248 9423064499 9300117119 9407575821
	Grievance Redressal Committee	1.Mr D K Tiwari 2.Mrs S L Gandham	1.Vice Principal 2.PGT Bio	8839547248 9423064499

## IV- ACADEMIC

### A. Curricular Activities

1. Strategic goals and plan for expected improvement of quality & quantity of result for 2022-23

Class	Enrollment		Percentage		Pl		Strategies / Plan of Action	Remarks
			Achieved	Target	Achieved	Target		
	2022	2023	2022	2023	2022	2023		

XII (Sc.)	91	99	97.8	100	57.61	65	<p>1. The syllabus will be completed by 10<sup>th</sup> November for classes X and XII. As such the remaining month of November will be utilized for extensive revision.</p> <p>2. The syllabus will be completed by 10<sup>th</sup> January 2023 for classes IX and XI.</p> <p>3. The study modules provided by KVSRO JABALPUR, will be given to students and used in remedial classes.</p> <p>4. In each subject topics for revision will be allotted date wise.</p> <p>5. 40 minutes period of remedial class will be utilized as follows :</p> <p>(a) First 15 minutes for discussion / re-teaching the difficult topics.</p> <p>(b) Next 15 minutes will be utilized for practice and clearing of doubts.</p> <p>(c) Last 10 minutes will be utilized for conducting a small slip test on the topic discussed.</p> <p>6. The topic to be discussed will be informed to the students a day prior to the date on which it is to be discussed /revised.</p> <p>7. Questions on the topic from previous years question papers/ sample papers will be dealt during the revision of the topic.</p> <p>8. Study modules provided by KVS –RO will be discussed in class in general and under achievers in particular, during the remedial classes.</p> <p>9. Expected questions will be discussed during revision.</p> <p>10. Value based questions on each topic will be practiced daily.</p> <p>11. Separate revision notebook will be maintained in each subject.</p> <p>12. Model answers will be dictated and the writing skills / writing speed supervised.</p> <p>13. Bright learners will be provided with HOTS and extra questions along with support material wherever required.</p> <p>14. Students and Parents will be counseled on one to one basis regularly.</p> <p>15. During revision use of power point presentations / e-content ensured in a need based manner.</p> <p>16. Students will be provided with important questions on the revised topic.</p> <p>17. Academic monitoring on regular basis by Principal.</p>	
XII (Comm.)	34	40	91.17	100	39.93	60		
XII (Hum.)	48	43	95.83	100	55.78	65		
X	86	66	82.55	100	42.44	60		
XI (Sc.)	98	--	100	95	53.57	65		
XI (Comm.)	41	--	97.56	98	45.43	62		
XI (Hum.)	46	--	93.47	95	52.45	60		--
IX	84	102	80.95	92	42.98	60		

2.

A. Workshops to be planned for all teachers:

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
<b>Content enrichment through Demonstration/Meeting/ seminars in concern subjects</b>	01. Session every fortnight to be taken by HM/PRT in rotation.  02. Session for innovative practices by teachers.  03. Demonstration is to be conducted for contractual teachers by regular teachers.	Teacher is to be up dated and upgraded.  Learning outcome are attained.  To familiarize them with the techniques and system.	To enrich teachers with new strategies and make them aware to include technology effectively in their teaching.  Child gains knowledge.  Contractual teacher to work efficiently and as effectively as the regular teachers.	
<b>Communication Skills</b>	-Language programme in morning assembly -Use of extended time for capacity building programme - Various competitions under CCA such as debate, extempore, etc. -language games	-The teachers will be able to build their vocabulary - the teachers will be able to use structures of different sentences easily. - improvement in communication skills.	- The teachers may express his/her view confidently in the school ambience with ease i.e., student-teacher, teacher-teacher.	
<b>Life Skills</b>	1. Sensitization of the teachers by means of orientation programme. 2. Organizing activities such as Role plays, Group Discussion, case studies, etc.	1. Teachers will be able to correlate the chapter with the life skills involved in it. 2. Sensitization of the teachers towards the needs of education.	1. Personality development 2. Enabling the teachers to know their strength and weakness. 2. Better understanding of various barriers in learning process to cope up effectively with slow bloomers.	
<b>Workshop for planning the TLM/Activity and graded</b>	Subject wise demonstrations by	Effective preparation and use of TLM	Teacher will be able to prepare & use TLM to achieve Targeted	

assignments/Question Bank	HM & senior teachers.		Learning Outcome.	
Any other training/workshops				

#### B-1 Workshop for capacity building

Workshop for capacity building	Name of teacher	Subject	Area of concern	Strategies
Use of TLM/ICT	Mr. R K Upadhyay	Computer Science	Preparation of technology added content and effective teaching through online mode	Teachers were briefed about preparation of online material and use of technology in effective online teaching.

#### B-2 Workshop for underachieving teachers:

Workshop for underachieving teachers	Subject	Area of concern	Strategies
1. Use of CAL/TAL	S. Studies	To enrich teachers with concerned skills	1. Monitoring of the classes taken by concerned teachers 2. Continuous help of computer teachers.
2 Activity based teaching	Science	To enrich teachers with concerned skills	1. Demonstration by PGT's as there is no TGT Science. 2. Conductance of activity regularly 3. Constant monitoring
3. Communitative skills	English and hindi	To achieve fluency and to use language effectively as per the standard of the learning group	1.It is made compulsory for the students to converse in English. 2. Small language game are conducted in the class room.
4.Solving numerical	Maths	To enrich teachers with concerned skills	1. Extensive practice of numerical 2. Repeated tests to be conducted.

#### Expected Co-curricular & Extracurricular activities for 2022-23

Activities	Planned Targets/ Date	Actual Date of Completion	Remarks/ Shortfall (if any)
------------	-----------------------	---------------------------	-----------------------------

<b>Investiture ceremony</b>			
<b>Finalization of CCA schedule</b>	Finalized	As per the Calendar	
<b>Value Education Programme/Awakened Citizen Programme</b>	Once a week	As per the time table	
<b>School Annual Day/ Sports Day</b>	Sports day: Nov 2022 Annual day: April 2023		
<b>Educational Excursions</b>	Oct. 2022		
<b>Adventure Activities</b>	As per the KVS schedule instructions		
<b>Health Check up of Students</b>	Twice a year	Aug 22 & Jan 23	
<b>National Adolescence Education Programme</b>	Saturday		
<b>Library Week</b>	Nov 2022		
<b>Science Exhibition</b>	As per KVS Calendar		
<b>Social Sc. Exhibition</b>	As per KVS Calendar		
<b>Art Exhibition</b>	Sept 2022		
<b>Science Congress</b>	Nov/Dec 2022		
<b>Publication of Vidyalaya Patrika</b>	Dec 2023		
<b>News Letter</b>	<b>Quarterly</b>		
<b>Scout &amp; Guides</b>			
<b>1. PrathamSopan Test</b>	Nov 2022		
<b>2. DwitiyaSopan Test</b>	Nov 2022		
<b>Cub &amp; Bulbul</b>			
<b>1. PrathamaCharan</b>	Dec 2022		
<b>2. DwitiyaCharan</b>	Jan 2023		
<b>3. TritiyaCharan</b>	Jan 2023		
<b>Any Other</b>			

### Games & Sports

level	Event	No. of students expected to participate	Strategies Planned	No. of Achievers after the event	Remarks
<b>SGFI</b>	Volley ball	02	<u>Students are being trained under the guidance of the Sports Coaches during and after school hours</u>	--	
<b>National Level</b>	Volley ball	04		--	
<b>Region Level</b>	Athletics, Volleyball	02 14		--	
<b>State Level</b>	Volley Ball	14			
<b>Other</b>					

**NCC**

Wing (Army/Navy/Airforce)	No. of Troops	No of Students
--	--	--

**School Band**

Teacher Head	No. of Students Trained
<b>Mr D R Nagwanshi</b>	15

**V- ADMINISTRATION & FINANCE**

S. No.	Activity/Programme	Planned Achievement Targets	Expected Date of Completion	Actual Date of Completion/ Actual Achievement	Remarks
1	Staff sanctions proposals: Proposals for up gradation /additional sections etc.	--	--	--	--
2	Selection of staff for contractual appointments.	Already done for session 2022-23. Interview date 05.03.2022 & 06.03.2022			
3	Construction Works:				
	i) New works	--	--	--	--
	ii) Maintenance & Repairs	Window parts, Electrical Works Furniture Work	May 2022	--	--
	iii) Developmental work	--	--	--	--
	iv) Coloring/white washing of school building and staff quarters, etc.	--	--	--	Already done in 2021
4	Transfer of land/execution of lease deed etc. if required.	NA	--	--	--



5	Annual stock verification	March 2022	March 2023		--
6	Vidyalaya Management Committee/Vidyalaya Executive Committee Meetings	Quarterly	Aug 2022, Nov 2022, Jan 2023		
7	Financial Management				
	i) Budget proposals	Sept 2022	Sept 2022		
	ii) Revised Estimates	Sept 2022	Sept 2022		
	iii) Rectification if any	As per need	--		

#### Audit of school accounts

Activity/Programme	Pending	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
<b>Audit Paras</b> <b>(A) Internal Audit Para</b>	01	Reply submitted	Settlement awaited	
<b>(B) A G Audit Para</b>	08	Reply submitted	Settlement awaited	

#### Court cases

No. of Cases	Subject of litigation	Current Status	Remarks
NIL	NIL	NIL	NIL

#### ACADEMIC LOSS COMPENSATION PROGRAMME (ALCP)

S.No	Class	No. Of Programmes organized	Activities Planned
1	8 <sup>TH</sup>	3	CLASSES CONDUCTED ON SECOND SATURDAY , SUNDAYS & HOLIDAYS
2	9 <sup>TH</sup>	3	REGULAR CLASSES BEFORE SCHOOL HOURS ; ONE HOUR PER SUBJECT ONCE IN A WEEK
3	10 <sup>TH</sup>	3	CLASSES CONDUCTED DURING AUTUMN & WINTER BREAK

## VI- PLAN FOR COMMUNITY PARTICIPATION

### A. Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
<b>Rally on Swachhta Abhiyan</b>	Spreading awareness of cleanliness / hygiene	Vicinity of KV	Flex, Banner, Brooms, Spades & Bags
<b>Drug DE-Addiction Campaign</b>	Spreading awareness about adverse effects of drug consumption	Vicinity of KV	Flex and Banner

**B. Plan for Sharing facilities/ resources with less developed school**

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
<b>Back to basics with nearby Primary School</b>	Capacity build	Govt. Primary School Khapabhat	Due to prevailing situation of COVID-19 visit could not be conducted

**C. Connecting the Neighboring School under Handholding Support Scheme:**

**Name & Address of Mentee- 1:-**

**Govt. H S SCHOOL KUKADA JAGAT**

<b>Sl. No</b>	<b>Activity Organized</b>	<b>Kendriya Vidyalaya</b>		<b>Neighboring School -1</b>		
		<i>No. of Students participated</i>	<i>No. of Teachers participated</i>	<i>No. of Students participated</i>	<i>No. of Teachers participated</i>	
<b>1</b>	1.Visit to Physics , Chemistry, Biology Computer lab & Library. 2.Friendly Volley Ball match	<b>143</b>	<b>6</b>	<b>36</b>	<b>2</b>	Due to prevailing situation of COVID- 19 visit could not be conducted

**Activities planned for the session:**

- 1. Demo classes to be organized in senior secondary classes in all subject.**
- 2. Conduct of Quiz, Debate competition.**

**PART – A**  
**VIDYALAYA PLAN**

I-VIDYALAYA PROFILE

2022-23

**A- GENERAL INFORMATION**

<b>NAME OF THE VIDYALAYA</b>	<b>KENDRIYA VIDYALAYA NO.1, CHHINDWARA (S-2)</b>	<b>REGION</b>	<b>Type of Building A1/A/B/C/D/E</b>
		JABALPUR	A
<b>SCHOOL CODE</b>	1549	<b>AFFILIATION NO.</b>	1000057
<b>YEAR OF ESTABLISHMENT</b>	1993	<b>SECTOR</b>	CIVIL
<b>GEOGRAPHICAL LOCATION (COORDINATES)</b>	Longitude : 78.949802 Latitude : 22.073706		
<b>AREA (BUILT UP)</b>	4576 sq. m.	<b>TOTAL AREA</b>	15 acres
<b>NAME OF THE PRINCIPAL</b>	Mr. Vijay Kumar Garg	Landline (o)-07162-245055 Mobile-7049647991 E-mail-vinitavijay2003@gmail.com	
<b>DATE OF JOINING IN</b>	PRESENT KV- 01-01-2016	PRESENT POST- 01-01-2016	

<b>NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL</b>	Ms. D. K. Tiwari. (Vice Principal) 8839547248	
		Mobile No. 8839547248
<b>NAME OF THE CHAIRMAN</b>	Shri SAURAV KUMAR SUMAN	Landline (o)- 07162-242302 Mobile- 6261616262 E-mail- dmchhindwara@nic.in

**B- SCHOOL DATA (as on 31<sup>ST</sup> March, 2022)**

<b>(I) STUDENTS ENROLMENT POSITION</b>									
<b>CATEGORYWISE</b>	I	II	III	IV	V	VI			<b>TOTAL</b>
<b>BOYS</b>	31	15	182	40	157	00			425
<b>GIRLS</b>	36	15	148	30	177	00			406
<b>TOTAL</b>									831
<b>RESV. CAEGORY</b>	SC		ST		OBC		GEN		<b>TOTAL</b>
<b>BOYS</b>	106		67		160		66		399
<b>GIRLS</b>	90		63		145		75		373
<b>TOTAL</b>									
<b>COMUNITY</b>	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	<b>TOTAL</b>
<b>BOYS</b>	401	23						01	425
<b>GIRLS</b>	376	29						01	406
<b>TOTAL</b>									831
<b>HANDICAPPED</b>	ORTHOPEADIC HANDICAPPED		VISUAL HANDICAPPED		HEARING HANDICAPPED		AUTISTIC CHILDREN		<b>TOTAL</b>
<b>BOYS</b>	01		0		0		02		03
<b>GIRLS</b>	0		0		01		02		03
<b>TOTAL</b>									06
<b>MISC QUOTA</b>	RTE	BPL	SGC	KVS-STAFF	CHAIRMAN QUOTA	MP QUOTA	HRM Quota		<b>TOTAL</b>
<b>BOYS</b>	70	15	0	2	2	0	0		89
<b>GIRLS</b>	80	33	20	0	0	2	0		135
<b>TOTAL</b>									224

<b>(II) STAFF POSITION</b>												
Cadre	Sex wise			0	Category wise					Physical handicapped		
	Male	Female	Total		SC	ST	OBC	Minority	Others	OH	VH	HH
Principal	01	-	01	-	-	-	-	-	01	-	-	-
VP/Principal Gr.II	01	-	01	-	-	-	-	-	01	-	01	-
PGT	0	0	0	0	0	0	0	0	0	0	0	0
TGT	05	04	09	0	1	05	0	03	-	-	-	-
TGT (WE)	0	0	0	0	0	0	0	0	-	-	-	-
TGT (AE)	01	0	01	0	0	01	0	00	-	-	-	-
TGT (P&HE)	0	0	0	0	0	0	0	0	-	-	-	-
HM	01	0	01	00	0	01	0	0	-	-	-	-
PRT	01	05	06	01	0	02	0	03	0	0	-	-
PRT (MUSIC)	0	01	01	01	0	0	0	00	-	-	-	-
ASO	0	0	0	00	0	0	0	0	0	0	0	0
SSA	00	01	01	0	01	00	0	0	-	-	-	-
JSA	00	0	00	0	0	0	0	0	-	-	-	-
LIBRARIAN	01	0	01	0	01	0	0	0	-	-	-	-
SUB STAFF	0	0	0	0	0	0	0	0	-	-	-	-
Hostel Staff	-	-	-	-	-	-	-	-	-	-	-	-
<b>TOTAL</b>	<b>11</b>	<b>11</b>	<b>22</b>	<b>02</b>	<b>03</b>	<b>09</b>	<b>0</b>	<b>08</b>	<b>0</b>	<b>01</b>		

**(III) DATA RELATED TO WORKING SPOUSE OF TEACHERS**

S No	Name of Teacher	Designation	Name of Spouse	Details of organization & place where the spouse is working	Remarks
1	PREETI AGARWAL	TGT- SCIENCE	Deepak Kumar Agrawal	Public sector undertaking(Central) Jhingurda area Northern coalfields limited Singrauli MP	
2	MANJUBALA KASARE	TGT- MATHS	Devendra Ghagre	Assistant Teacher Government Primary School Uhawadi Bichhua	
3	AMITA SAXENA	PRT	Sanjay Kumar Saxena	Stenographer, Office: S.E . MPPKVCL Chhindwara	
4	BASANT PATKAR	TGT- ARTS & EDUCATION	Seema Patkar	Prathmik School Seoni Pranmoti Distt.- Chhindwara	
5.					
6.					

**(IV) Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc. )**

Sl. No	Post	Sex	Date of Appointment
1	-	-	-
2	-	-	-

C- ACHIEVMENTS AS ON 31<sup>st</sup> March, 2022

1. Curricular Activities

<b>(I) EXAMINATION (CBSE)</b>							
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	No. of students getting more than 70% marks	Name of position Holders
XII (Sc.)	NA	NA	NA	NA	NA	NA	NA
XII (Comm.)	NA	NA	NA	NA	NA	NA	NA
XII (Hum.)	NA	NA	NA	NA	NA	NA	<b>NA</b>
X	83	83	74	89.55	55.81	40	1. CHANDRADEEP PAWAR 2 ISHA CHOUDHARY 3. FALAK NAAZ KHAN
<b>(II) EXAMINATION (Home)</b>							
XI (Sc.)	NA	NA	NA	NA	NA	NA	NA
XI (Comm.)	NA	NA	NA	NA	NA	NA	NA
XI (Hum.)	NA	NA	NA	NA	NA	NA	NA
IX	79	79	73	92.40	50.2	15	1. KARAN VERMA 2. KOUSHKI MISHRA 3. YASH GAWANDE
<b>(III) The Learning Attainment of Students &amp; Target</b>							
Class	Learning Attainment of Students for the year 2021-22 (% of Students)			Target for the year 2022-23 (% of Students)			Remarks
	L 1	L 2	L 3	L 1	L 2	L 3	
I	100	0	0	100	0	0	
II	96	4	0	98	02	0	
III	68	28	4	70	30	0	
IV	60	40	0	65	30	05	
V	70	30	0	75	20	05	
VI	51	40	9	60	35	05	
VII	45	50	5	50	45	05	
VIII	53	41	6	55	40	05	
<b>(L 1- 70% and above Grade, L 2 - 45% - 69% L 3 45% below)</b>							
<b>(IV) EXAMINATION (Competitive)</b>							
<b>Competitive Exam</b>	AIEEE	IIT-JEE	NEET	PMT	CLAT	NDA	OTHER



<b>No. of students Selected</b>	--	--	--	--	--	--	--
<b>Targets</b>	--	--	--	--	--	--	--

2. (i) CO-CURRICULAR & EXTRACURRICULAR ACTIVITIES AS ON 31<sup>st</sup> March 2022

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation (Open)	Regional level	National Level	SGFI/Associations/Federation (Open)
Could not be conducted due to COVID					

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Cluster Level	Regional level	National Level	Cluster Level	Regional level	National Level
0	0	--	0	0	--

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	5	--	--	--	--	--
Jawaharlal Nehru Junior Science and Maths Olympiad	--	--	--	--	--	--
INSPIRE Award	1	--	--	1	--	--
Maths Olympiad	--	--	--	--	--	--
Science Olympiad	--	--	--	--	--	--

AREA	NUMBER OF PARTICIPANTS	NUMBER OF POSITION HOLDER

	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan
Scout Guides	0	2	11	0	2	11
Cub & Bulbul	9	22	3	5	9	3

#### Tarunutsav

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
	Activity to be conducted after result of board exam		

Activities	Level (Cluster/Regional/National)	No. of students Selected	Names of Achievers	Next stage of Participation
Science Olympiad	-	-	-	-
Math's Olympiad	--	--	--	--
Cyber Olympiad	--	---	--	--
Green Olympiad	--	--	--	--
IGBC Green Building Contest	--	--	--	--
National Sc. Congress	01 Regional Level	--	--	
Sc. Exhibition				
National Social Sc. Exh.				
Youth Parliament	--	--	--	--
Swachh Bharat Abhiyan				
NCC- CWS- Scholarship of Rs 6000 each				
1. Tritiya Sopan	11	10	Daksh Jain Harshit Mohne Yomit Pawar Yatharth Tondekar Divyanshu Achal Vishwakarma Pradeep Uikey Umesh Thakur Amisha Vaishnavi kushwah	Rajya Puraskar
2. Rastrapati Puraskar	00	00		
3. Rajya Puraskar	03	03	Medhavi Anshika Bhanare Rifhat qureshi	Rastrapati Puraskar
4. Golden Arrow	09 National Level	05	RUDRA SIKKEWAL PIYUSH BHADE ATHARAV GOHIYA NAITIK DHURVE	-

			SARTHAK MAHALWANSHI	
	Games & Sports			
<b>level</b>		Event	No. of students	Remarks
<b>SGFI</b>	-	-	-	-
<b>National Level</b>	--	--	--	--
<b>Regional Level</b>	--	--	--	--
<b>State Level</b>	-	-	-	-
<b>Other</b>	-	-	-	-

(ii) ACTIVITIES OUTSIDE THE KVS

S No	Name of Activity	Name of Agency	No of Students participated	Position	Names of Achievers	Remarks
1	SPORTS	--	--	--	--	--
2	CULTURAL	-	-	--	--	--
3	Essay Writing	Nagar Nigam Chhindwara	01	1 <sup>st</sup> Position	Sara Joshi	
4	Inspire Manak Award	Dept of Science and Technology	01	Selected for Dist Level	1.Mayank Rai	--
						--
						--

(iii) ALUMNI

- Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural,Technical,scientific,medicine,political,administrative etc)

S No	Name of Alumni	Qualification	Field of working	Designation	Contact Number	Remarks
1.	Dushyant Bonde	MDS	Medical	Dentist	9174602194	
2.	Shruti Gupta	BE	Engineering	--	8303605411	
3.	Mohit Aherwar	BE	Engineering	--	9926628684	

- Number of Activities Organized (2021-22) : **01**
- Number of Classes/ Sessions taken by Alumni(2021-22): **01**
- Activities Planned under Alumni (2021-22): **01**

(iv) Status of Foreign Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE						
		VI	VII	VIII	IX	X	XI	XII
1	GERMAN	NIL	NIL	NIL	NIL	NIL	NIL	NIL

## II- INFRASTRUCTURE PLAN

### A. Building Plan:

	Available in No.	Proposed / Expansion	Budget plan
Class Rooms			
Smart /e-Class Rooms	11	--	Installation by MS Agmatal India Pvt. Limited
Physics lab	01	--	--
Chemistry lab	01	--	--
Bio lab	01	--	--
Jr. Science lab	01	--	--
Geography Lab	--	--	--
Computer Lab	02	--	--
Math's Lab	01	--	--
Language Lab	01	--	--
Work Experience Workshop	--	--	--
Yoga Room	--	--	--
Art Room	--	--	--
Resource Room	--	--	--
Music Room	01	--	--
Activity Room	--	--	--
Staff Room	02	--	--
Conference Hall / Auditorium	--	--	--
Sports Room	01	--	--
Library	01	--	--
Children's' Park	01	--	--
Playgrounds	01	--	--
Garden	02	--	--
Science/ Math's Park	--	--	--
Admin Office	01	--	--
Canteen	--	--	--
Boys Toilets	04	--	--
Girls Toilets	04	--	--
Bathrooms	02	--	--
Facilities for Divyang	--	--	--
i) Ramp	01	--	--
ii) Toilet	01	--	--
iii) Wheel Chair	01	--	--

### B. Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair	Remark
Duel Desk	440		
Single Desk	300		
Teacher's Table	17		
Teacher's chair	35		
Almirah	45		
Computer Table	25		
Computer Chair	70		30 chairs & 40 stools
Lab Table	02		

**Lab Stools**

**C. Assets (labs equipment (Value above Rs. 15.000/-)**

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition
Junior Science Lab	Infrastructure as per Benchmark	--	--

**D. Assets (IT Infrastructure) (Value above Rs. 15.000/-)**

Articles	Available in No.	Proposed Procurement / Repair	Remark
Computer	64		Asset of Shift 1 is utilized for students of Shift2
LCD Projector BenQ	10		Asset of Shift 1 is utilized for students of Shift2
LCD Projector Sony	05		Asset of Shift 1 is utilized for students of Shift2
Magic Studio	01		Asset of Shift 1 is utilized for students of Shift2
Air Conditioner	09		Asset of Shift 1 is utilized for students of Shift2
CCTV	16		16 CCTVs in Shift-2

**E. Assets (Library)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
1	Table	06		
2	Almirah	04		
3	Bookshelves	18		
4	Books in Hindi	3132		
5	Books in English	2745		

**F. Assets (Music)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
1	Harmonium	02		
2	Synthesizer (Key Board)	01		
3	Tabla	02		
4	Dholak	02		
5	Congo	01		
6	Flute			
7	Violin			
8	Mouth organ			
9	Khanjari	03		
10	Dufflee			
11	Miracus	01		

12	Marching Triangle			
13	Marching drum	02		
14	Cymbalta			
15	Jazz drum set	01		
16	Any other			

G. Assets (Workshop/Art & Craft/Sport)(Value above Rs. 5.000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
Work Experience	--	--	--	--
Art & Culture	--	-	-	-
Sports	Twister Open Gym	1	-	
	Sit up Open Gym	1		
	Air Walker open Gym	1		
	Badminton Pole (Moveble)	1		
	Iron Dome	1 Set		
Gardening	--	-	-	-
Any other department	--	-	-	-

H. Assets (Office)(Value above Rs. 15.000/-)

Articles	Available in No.	Proposed Acquisition/ Repair	Remark
Photocopy Machine	01		
Water cooler	01		

I. Medical Room Facilities

Facilities	Available in No.	Proposed Acquisition/ Repair	Remark
Cot	02		Assets of Shift 1 is utilized for students of Shift2
Wheel Chair	01		Asset of Shift 1 is utilized for students of Shift2
Almirah for Medicine	01		Asset of Shift 1 is utilized for students of Shift2
Stethoscope	01		Asset of Shift 1 is utilized for students of Shift2
Sphygmomanometer	01		Asset of Shift 1 is utilized for students of Shift2
Glucometer	01		Asset of Shift 1 is utilized for students of Shift2

J. Suggestion Box :

1. Whether the Suggestion Box is installed: **Yes**
2. Whether the Suggestion Box is opened every month: **Yes**
3. Whether the record is being maintained regarding suggestion: **Yes**
4. The Action taken on Suggestions: **Incharge : Mr. Basant Patkar**

S.No	Suggestion	Action Taken
1.	Repair of water cooler	The same has been repaired .

### III. SAFETY & SECURITY

A. (1) Safety Plan

Security features Installed	No. of article/In stalled	Whether functioning or not	Location Where installed	Propose d new location for installat ion	No. of article require d
Fire Extinguishers	12	Functioning	Corridors, Labs, Office		
Fire Alarm	--	--	--	--	
CC TV	32	Functioning	Entry and exit point, Corridors, playgrounds, porch		
Public Announcement System	--	--	--	--	--
Walkie Talkie System	NIL	--	--	--	--

(2) Emergency Supplies/ Facilities

Facilities	Existing Position	Proposed for Expansion	Article required
Sufficient Drinking Water& Food	Yes		
Emergency Lighting System (UPS Connection)	Available in office and Principal Chamber/exam room / Lab	All classes	--
First Aid Kits	Yes	--	--
Emergency Evacuation Plan	Yes	--	--
Emergency Communication System	Yes	--	--
Water Tanks	10	--	--



Sanitation Supplies	Yes		
Boundary wall/ Fencing	Yes		
Exit/Entrance Gate	02	--	--

### 3. Security Personnel

No. of Persons	Male	Female	Remark
03	03	--	Both for shift-1 & 2 as the building is same

### B. School Staff Training:

Training Area	No of Staff & Students Trained	Proposed Plan for training
A. Evacuation Drills	13	
B. Basic First Aid/ First Responder Skills	14	
C. Safety Training	15	
D. Use of Fire Extinguisher	04	One demonstration to be conducted in Assembly
E. How to turn off electricity, water and gas	04	
F. Psychological First Aid	06	
Other:( AEP also conducted	02 teachers	
G. _____		

Note:

Sl. No.	Certificates	Date of Issue	Valid Till
1	Certificate of the fire safety	01/02/2022	31/12/2022
2	Certificate of safety of school building	01/02/2022	31/12/2022
3	Certificate of Potable Water	01/04/2022	31/03/2022

### C. SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader	Members with Designation	Contact Details
	Child Rights Protection Cell	1.Mr. Dhanraj Kherpuse 2.Mrs. Preeti Agarwal 3.Mr. J. K. Sharma 4.Mrs. Amita Saxena	1.TGT Science 2.TGT Science 3. PRT 5.PRT	9407187699 9993694867 9425872170 9300117119
	Evacuation Team	1.Mr. Basant Patkar 2.Mr. J. K. Sharma 3.Mrs. Neeti Chouhan 4.Mrs. Manisha	1. TGT (Arts) 2. PRT 3. PRT 4. PRT	9407332680 9425872170 7987337464 9654345875
	Search & Rescue Team	1.Mr. S. K. SAHU 2.Mrs. Manjubala kasare 3.Mr. Basant Patkar 4.Mrs. Neelam choure	1. HM 2. TGT Maths 3. TGT (ARTS) 4. PRT	9630637057 8109881872 9407332680 9424629676
	First Aid & Medical Team	1.Mr. Basant Patkar 2.Mr. J. K. Sharma 3.Mrs. Neeti Chouhan 4.Mrs. Manisha	1. TGT (Arts) 2. PRT 3. PRT 4. PRT	9407332680 9425872170 7987337464 9654345875

Transport Safety Team	1.Mr. S. K. SAHU 2.Mrs. Manjubala kasare 3.Mr. Basant Patkar 4.Mrs. Neelam choure	5. HM 6. TGT Maths 7. TGT (ARTS) 8. PRT	9630637057 8109881872 9407332680 9424629676
Team for students with special needs (Divyang)	1.Ms. Meenal Kasar 2.Mr. Alok Ranjan 3. Mrs. Preeti Agarwal 4.Mrs. Vijayta Deshmukh	1.TGT MATHS 2. TGT SST 3. TGT SCIENCE 4. PRT	8109809662 9452876691 9993694867 9907464833
Internal Complaint Committee (ICC)	1.Mr. D. K. Tiwari 2.Mrs. S. L. Ghandham 3.Mrs. Amita Saxena 4.Mrs. Shailja Dehariya	1.Vice Principal 2.PGT Biology 3.PRT 4. PRT	8839547248 9423064499 9300117119 9981653853
Grievance Redressal Committee	1.Mr. S. K. Sahu 2.Mrs. Manjubala Kasare	1.HM 2.TGT (Maths)	9630637057 8109881872

## IV- ACADEMIC

### A. Curricular Activities

1. Strategic goals and plan for expected improvement of quality & quantity of result for 2022-23

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved	Target	Achieved	Target		
	2022	2023	2022	2023	2022	2023		
XII (Sc.)	--	--	--	--	--	--		

XII (Comm.)	40	40	--	100	--	75	<p>1. The syllabus will be completed by 10<sup>th</sup> November for classes X and XII. As such the remaining month of November will be utilized for extensive revision.</p> <p>2. The syllabus will be completed by 10<sup>th</sup> January 2023 for classes IX and XI.</p> <p>3. The study modules provided by KVSRO JABALPUR, will be given to students and used in remedial classes.</p> <p>4. In each subject topics for revision will be allotted date wise.</p> <p>5. 40 minutes period of remedial class will be utilize as follows :</p> <p>(a) First 15 minutes for discussion / re-teaching the difficult topics.</p> <p>(b) Next 15 minutes will be utilized for practice and clearing of doubts.</p> <p>(c) Last 10 minutes will be utilized for conducting a small slip test on the topic discussed.</p> <p>6. The topic to be discussed will be informed to the students a day prior to the date on which it is to be discussed /revised.</p> <p>7. Questions on the topic from previous years question papers/ sample papers will be dealt during the revision of the topic.</p> <p>8. Study modules provided by KVS –RO will be discussed in class in general and under achievers in particular, during the remedial classes.</p> <p>9. Expected questions will be discussed during revision.</p> <p>10. Value based questions on each topic will be practiced daily.</p> <p>11. Separate revision notebook will be maintained in each subject.</p> <p>12. Model answers will be dictated and the writing skills / writing speed supervised.</p> <p>13. Bright learners will be provided with HOTS and extra questions along with support material wherever required.</p> <p>14. Students and Parents will be counseled on one to one basis regularly.</p> <p>15. During revision use of power point presentations / e-content ensured in a need based manner.</p> <p>16. Students will be provided with important questions on the revised topic.</p> <p>17. Academic monitoring on regular basis by Principal.</p>
XII (Hum.)	--	--	--	--	--	--	
X	83	--	89.55	100	55.81	62	
XI (Sc.)	--	--	--	--	--	--	
XI (Comm.)	--	--	--	--	--	--	
XI (Hum.)	--	--	--	--	--	--	
IX	79	--	92.40	100	50.2	60	

2.

A. Workshops to be planned for all teachers:

Short duration workshops to be organize at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
<b>Content enrichment through Demonstration/Meeting/ seminars in concern subjects</b>	01. Session every fortnight to be taken by HM/PRT in rotation.  02. Session for innovative practices by teachers.  03. Demonstration is to be conducted for contractual teachers by regular teachers.	Teacher is to be up dated and upgraded.  Learning outcome are attained.  To familiarize them with the techniques and system.	To enrich teachers with new strategies and make them aware to include technology effectively in their teaching.  Child gains knowledge.  Contractual teacher to work efficiently and as effectively as the regular teachers.	
<b>Communication Skills</b>	-Language programme in morning assembly -Use of extended time for capacity building programme - Various competitions under CCA such as debate, extempore, etc. -language games	-The teachers will be able to build their vocabulary - the teachers will be able to use structures of different sentences easily. - improvement in communication skills.	- The teachers may express his/her view confidently in the school ambience with ease i.e., student-teacher, teacher-teacher.	
<b>Life Skills</b>	1. Sensitization of the teachers by means of orientation programme. 2. Organizing activities such as Role plays, Group Discussion, case studies, etc.	1. Teachers will be able to correlate the chapter with the life skills involved in it. 2. Sensitization of the teachers towards the needs of education.	1. Personality development 2. Enabling the teachers to know their strength and weakness. 2. Better understanding of various barriers in learning process to cope up effectively with slow bloomers.	
<b>Workshop for planning the TLM/Activity and graded</b>	Subject wise demonstrations by	Effective preparation and use of TLM	Teacher will be able to prepare & use TLM to achieve Targeted	

assignments/Question Bank	HM & senior teachers.		Learning Outcome.	
Any other training/workshops				

#### B-1 Workshop for capacity building

Workshop for capacity building	Name of teacher	Subject	Area of concern	Strategies
Use of TLM/ICT	Mrs. Manjubala Kasare	TGT (Maths)	Preparation of technology added content and effective teaching through online mode	Teachers were briefed about preparation of online material and use of technology in effective online teaching.

#### B-2 Workshop for underachieving teachers:

Workshop for underachieving teachers	Subject	Area of concern	Strategies
1. Use of CAL/TAL	S. Studies	To enrich teachers with concerned skills	1. Monitoring of the classes taken by concerned teachers 2. Continuous help of computer teachers.
2 Activity based teaching	Science	To enrich teachers with concerned skills	1. Demonstration by PGT's as there is no TGT Science. 2. Conductance of activity regularly 3. Constant monitoring
3. Communitative skills	English and hindi	To achieve fluency and to use language effectively as per the standard of the learning group	1.It is made compulsory for the students to converse in English. 2. Small language game are conducted in the class room.
4.Solving numerical	Maths	To enrich teachers with concerned skills	1. Extensive practice of numerical 2. Repeated tests to be conducted.

#### Expected Co-curricular & Extracurricular activities for 2022-23

Activities	Planned Targets/ Date	Actual Date of Completion	Remarks/ Shortfall (if any)
------------	-----------------------	---------------------------	-----------------------------

<b>Investiture ceremony</b>			
<b>Finalization of CCA schedule</b>	Finalized	As per the Calendar	
<b>Value Education Programme/Awakened Citizen Programme</b>	Once a week	As per the time table	
<b>School Annual Day/ Sports Day</b>	Sports day: Nov 2022 Annual day: April 2023		
<b>Educational Excursions</b>	Oct. 2022		
<b>Adventure Activities</b>	As per the KVS schedule instructions		
<b>Health Check up of Students</b>	Twice a year	Aug 22 & Jan 23	
<b>National Adolescence Education Programme</b>	Saturday		
<b>Library Week</b>	Nov 2022		
<b>Science Exhibition</b>	As per KVS Calendar		
<b>Social Sc. Exhibition</b>	As per KVS Calendar		
<b>Art Exhibition</b>	Sept 2022		
<b>Science Congress</b>	Nov/Dec 2022		
<b>Publication of Vidyalaya Patrika</b>	Dec 2023		
<b>News Letter</b>	<b>Quarterly</b>		
<b>Scout &amp; Guides</b>			
<b>1. PrathamSopan Test</b>	Nov 2022		
<b>2. DwitiyaSopan Test</b>	Nov 2022		
<b>Cub &amp; Bulbul</b>			
<b>1. PrathamaCharan</b>	Dec 2022		
<b>2. DwitiyaCharan</b>	Jan 2023		
<b>3. TritiyaCharan</b>	Jan 2023		
<b>Any Other</b>			

Scout

### Games & Sports

level	Event	No. of students expected to participate	Strategies Planned	No. of Achievers after the event	Remarks
<b>SGFI</b>			<u>Students are being trained under the guidance of the Sports Coaches during and after school hours</u>	--	
<b>National Level</b>	Basket ball	02		--	
<b>Region Level</b>	Basket ball	06		--	
<b>State Level</b>					
<b>Other</b>					

**NCC**

Wing (Army/Navy/Airforce)	No. of Troops	No of Students
--	--	--

**School Band**

Teacher Head	No. of Students Trained
<b>Mr. DHANRAJ KHARPUSE</b>	10

**V- ADMINISTRATION& FINANCE**

S. No.	Activity/Programme	Planned Achievement Targets	Expected Date of Completion	Actual Date of Completion/ Actual Achievement	Remarks
1	Staff sanctions proposals: Proposals for up gradation /additional sections etc.	--	--	--	--
2	Selection of staff for contractual appointments.	Already done for session 2022-23. Interview date 05.03.2022 & 06.03.2022			
3	Construction Works:				
	i) New works	--	--	--	--
	ii) Maintenance & Repairs	Window parts, Electrical Works Furniture Work	May 2022	--	--
	iii) Developmental work	--	--	--	--
	iv) Coloring/white washing of school building and staff quarters, etc.	--	--	--	Already done

					in 20 21
4	Transfer of land/execution of lease deed etc. if required.	NA	--	--	--
5	Annual stock verification	March 2022	March 2023		--
6	Vidyalaya Management Committee/Vidyalaya Executive Committee Meetings	Quarterly	Aug 2022, Nov 2022, Jan 2023		
7	Financial Management				
	i) Budget proposals	Sept 2022	Sept 2022		
	ii) Revised Estimates	Sept 2022	Sept 2022		
	iii) Rectification if any	As per need	--		

#### Audit of school accounts

Activity/Programme	Pending	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
<b>Audit Paras</b> <b>(A) Internal Audit Para</b>	01	Reply submitted	Settlement awaited	
<b>(B) A G Audit Para</b>	08	Reply submitted	Settlement awaited	

#### Court cases

No. of Cases	Subject of litigation	Current Status	Remarks
NIL	NIL	NIL	NIL

#### ACADEMIC LOSS COMPENSATION PROGRAMME (ALCP)

S.No	Class	No. Of Programmes organized	Activities Planned
1	8 <sup>TH</sup>	3	CLASSES CONDUCTED ON SECOND SATURDAY, SUNDAYS & HOLIDAYS
2	9 <sup>TH</sup>	3	REGULAR CLASSES BEFORE SCHOOL HOURS ; ONE HOUR PER SUBJECT ONCE IN A WEEK
3	10 <sup>TH</sup>	3	CLASSES CONDUCTED DURING AUTUMN & WINTER BREAK



## VI- PLAN FOR COMMUNITY PARTICIPATION

### A. Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
<b>Rally on Swachhta Abhiyan</b>	Spreading awareness of cleanliness / hygiene	Vicinity of KV	Flex, Banner, Brooms, Spades & Bags
<b>Drug DE-Addiction Campaign</b>	Spreading awareness about adverse effects of drug consumption	Vicinity of KV	Flex and Banner

### B. Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
<b>Back to basics with nearby Primary School</b>	Capacity build	Govt. Primary School Khapabhat	Due to prevailing situation of COVID-19 visit could not be conducted

### C. Connecting the Neighboring School under Handholding Support Scheme:

**Name & Address of Mentee- 1:-**

**Govt. H S SCHOOL KUKADA JAGAT**

<i>Sl. No</i>	<i>Activity Organized</i>	<i>Kendriya Vidyalaya</i>		<i>Neighboring School -1</i>		
		<i>No. of Students participated</i>	<i>No. of Teachers participated</i>	<i>No. of Students participated</i>	<i>No. of Teachers participated</i>	
<b>1</b>	1. Visit to Physics , Chemistry, Biology Computer lab & Library. 2. Friendly Volley Ball match	<b>143</b>	<b>6</b>	<b>36</b>	<b>2</b>	Due to prevailing situation of COVID- 19 visit could not

						be conducted
--	--	--	--	--	--	-----------------

**Activities planned for the session:**

1. Demo classes to be organized in secondary classes in all subject.
2. Conduct of Quiz , Debate competition.